Public Opinion Survey: Residents of Jordan

March 21 - April 16, 2019
Detailed Methodology

• The survey was conducted on behalf of the International Republican Institute’s Center for Insights in Survey Research by NAMA Strategic Intelligence Solutions.

• The sample consists of n=3,020 face-to-face interviews with Jordanians aged 18 and above conducted nationwide between March 21 and April 16, 2019. The sample excludes Jordanians living in student housing, prisons, nursing homes and factory accommodations.

• The 2015 National Census was used to design and draw the sample. The sample was designed to cover the 12 governorates, using a stratified cluster proportional to size sampling method with three levels:

  1) Governorates divided into rural and urban areas

  2) Administrative divisions within each urban and rural area

  3) Clusters within each administrative division. One hundred fifty-two census blocks served as the primary sampling units (PSU).

• The margin of error is plus or minus 2.5 percent at the midrange of the 95 percent confidence level.

• The response rate was 78 percent.

• The data was weighted to ensure its national representativeness across age groups, governorates and educational attainment.

• Figures in charts and tables may not add up to 100 percent due to rounding.

• This survey is made possible by the generous support of the American people through the United States Agency for International Development.
### Frequently Cited Disaggregate Bases

<table>
<thead>
<tr>
<th>Disaggregate</th>
<th>Disaggregation Category</th>
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<tbody>
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<td>Age 36-55</td>
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<td>Educational Attainment Brackets</td>
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<td>Primary</td>
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<td>Basic/Vocational/Technical training</td>
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<td>Secondary</td>
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<td>Post-secondary</td>
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</table>

*Note: Cited bases are weighted. Margin of error will vary with disaggregate sample size n.*
General Perceptions of Democracy
Overall, is Jordan headed in the right or wrong direction?

- 32% Things are going mostly in the right direction
- 33% Things are going somewhat in the right direction
- 25% Things are going somewhat in the wrong direction
- 1% Things are going mostly in the wrong direction
- 9% Don’t know/Refused to answer
Overall, is Jordan headed in the right or wrong direction?

- **Male**
  - Things are going mostly in the right direction: 8%
  - Things are going somewhat in the right direction: 30%
  - Things are going somewhat in the wrong direction: 25%
  - Things are going mostly in the wrong direction: 37%
  - Don't know/Refused to answer: 1%

- **Female**
  - Things are going mostly in the right direction: 10%
  - Things are going somewhat in the right direction: 37%
  - Things are going somewhat in the wrong direction: 25%
  - Things are going mostly in the wrong direction: 28%
  - Don't know/Refused to answer: 1%

- **Illiterate**
  - Things are going mostly in the right direction: 15%
  - Things are going somewhat in the right direction: 37%
  - Things are going somewhat in the wrong direction: 18%
  - Things are going mostly in the wrong direction: 28%
  - Don't know/Refused to answer: 2%

- **Primary**
  - Things are going mostly in the right direction: 11%
  - Things are going somewhat in the right direction: 36%
  - Things are going somewhat in the wrong direction: 26%
  - Things are going mostly in the wrong direction: 27%
  - Don't know/Refused to answer: 1%

- **Basic/Vocational/Technical training**
  - Things are going mostly in the right direction: 9%
  - Things are going somewhat in the right direction: 32%
  - Things are going somewhat in the wrong direction: 23%
  - Things are going mostly in the wrong direction: 35%
  - Don't know/Refused to answer: 2%

- **Secondary**
  - Things are going mostly in the right direction: 7%
  - Things are going somewhat in the right direction: 35%
  - Things are going somewhat in the wrong direction: 27%
  - Things are going mostly in the wrong direction: 30%
  - Don't know/Refused to answer: 1%

- **Post-secondary**
  - Things are going mostly in the right direction: 7%
  - Things are going somewhat in the right direction: 31%
  - Things are going somewhat in the wrong direction: 26%
  - Things are going mostly in the wrong direction: 36%
  - Don't know/Refused to answer: 1%

Legend:
- Things are going mostly in the right direction
- Things are going somewhat in the right direction
- Things are going somewhat in the wrong direction
- Things are going mostly in the wrong direction
- Don't know/Refused to answer
### Overall, is Jordan headed in the right or wrong direction?

<table>
<thead>
<tr>
<th>Governorate</th>
<th>Things are going mostly in the right direction</th>
<th>Things are going somewhat in the right direction</th>
<th>Things are going somewhat in the wrong direction</th>
<th>Things are going mostly in the wrong direction</th>
<th>Don't know/Refused to answer</th>
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</thead>
<tbody>
<tr>
<td>Balqa</td>
<td>16%</td>
<td>42%</td>
<td>21%</td>
<td>20%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Aqaba</td>
<td>15%</td>
<td>26%</td>
<td>21%</td>
<td>35%</td>
<td>2%</td>
</tr>
<tr>
<td>Mafraq</td>
<td>10%</td>
<td>34%</td>
<td>24%</td>
<td>31%</td>
<td></td>
</tr>
<tr>
<td>Zarqa</td>
<td>9%</td>
<td>35%</td>
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<tr>
<td>Irbid</td>
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<tr>
<td>Amman</td>
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<td>36%</td>
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<tr>
<td>Maan</td>
<td>7%</td>
<td>33%</td>
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<td>37%</td>
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<tr>
<td>Madaba</td>
<td>6%</td>
<td>32%</td>
<td>27%</td>
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<tr>
<td>Karak</td>
<td>6%</td>
<td>22%</td>
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<td>37%</td>
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<td>Jerash</td>
<td>4%</td>
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<td>1%</td>
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<td>Ajloun</td>
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<td>26%</td>
<td>30%</td>
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<tr>
<td>Tafelah</td>
<td>3%</td>
<td>29%</td>
<td>19%</td>
<td>49%</td>
<td></td>
</tr>
</tbody>
</table>

- Things are going mostly in the right direction
- Things are going somewhat in the right direction
- Things are going somewhat in the wrong direction
- Things are going mostly in the wrong direction
- Don't know/Refused to answer
Which of the following is the most important challenge facing Jordan today?

- The economy (poverty, unemployment, price hikes) 59%
- Halting financial and administrative corruption 27%
- Syrian refugees’ impact on Jordan 9%
- Resolving the [Israel] Palestinian conflict 3%
- Development of democracy 1%
- Don't know/Refused to answer 1%
To what extent do you believe that the government will be able to resolve this [previously named] challenge over the next five years?

### The economy (poverty, unemployment, price hikes) (n=1,787)
- To a large extent: 8%
- To a medium extent: 32%
- To a small extent: 19%
- It will not be able to at all: 37%
- Don’t know/Refused to answer: 3%

### Halting financial and administrative corruption (n=828)
- To a large extent: 7%
- To a medium extent: 28%
- To a small extent: 16%
- It will not be able to at all: 49%
- Don’t know/Refused to answer: 1%

### Syrian refugees’ impact on Jordan (n=272)
- To a large extent: 14%
- To a medium extent: 38%
- To a small extent: 13%
- It will not be able to at all: 34%
- Don’t know/Refused to answer: 1%
On a scale of 1-10, to what extent is each of the following countries a democracy?

(Average of response scale: 1 = “not at all” and 10 = “fully democratic”)
When you think about the development of democracy in Jordan? Do you think it is developing fast, developing slowly, not developing at all, or regressing?

- Developing fast: 12%
- Developing slowly: 52%
- Not developing at all (stagnant): 19%
- Regressing: 16%
- Don’t know/Refused to answer: 1%
To what extent do you think the following constitute an obstacle to the development of democracy in Jordan?

- **Current economic situation**: 76% (Large extent), 13% (Medium extent), 5% (Small extent), 4% (Not at all), 2% (Don't know/Refused to answer)
- **Lack of political will**: 56% (Large extent), 27% (Medium extent), 7% (Small extent), 8% (Not at all), 2% (Don’t know/Refused to answer)
- **External pressure not to have democracy in Jordan**: 56% (Large extent), 22% (Medium extent), 8% (Small extent), 11% (Not at all), 4% (Don’t know/Refused to answer)
- **Lack of civil liberties and political rights**: 43% (Large extent), 30% (Medium extent), 11% (Small extent), 10% (Not at all), 6% (Don’t know/Refused to answer)
- **The people are not ready (cultural, religious, and social norms)**: 41% (Large extent), 29% (Medium extent), 11% (Small extent), 18% (Not at all), 1% (Don’t know/Refused to answer)
- **Weak political parties**: 31% (Large extent), 26% (Medium extent), 11% (Small extent), 17% (Not at all), 15% (Don’t know/Refused to answer)
Which one of those constitutes the strongest obstacle? (Regarding obstacles to democratic development in Jordan)

- Current economic situation: 43%
- Lack of political will: 23%
- External pressure not to have democracy in Jordan: 17%
- The people are not ready (cultural, religious, and social norms): 9%
- Weak civil liberties and political rights: 4%
- Weak political parties: 3%
- Don't know/Refused to answer: 1%
Which of the following two statements represents your point of view: the country is governed in the interest of the majority of people, or in the interest of a few?
Which of the following two statements represents your point of view: the country is governed in the interest of the majority of people, or in the interest of a few?

- **In the interest of the majority of people**
- **In the interest of a few**
- **Don't know/Refused to answer**

### Age 18-35
- In the interest of the majority of people: 75%
- In the interest of a few: 24%
- Don't know/Refused to answer: 1%

### Age 36-55
- In the interest of the majority of people: 72%
- In the interest of a few: 27%
- Don't know/Refused to answer: 2%

### Age 56 or older
- In the interest of the majority of people: 68%
- In the interest of a few: 31%
- Don't know/Refused to answer: 1%

### Illiterate
- In the interest of the majority of people: 58%
- In the interest of a few: 40%
- Don't know/Refused to answer: 2%

### Primary
- In the interest of the majority of people: 61%
- In the interest of a few: 38%
- Don't know/Refused to answer: 1%

### Basic/Vocational/Technical training
- In the interest of the majority of people: 74%
- In the interest of a few: 26%
- Don't know/Refused to answer: 1%

### Secondary
- In the interest of the majority of people: 75%
- In the interest of a few: 24%
- Don't know/Refused to answer: 1%

### Post-secondary
- In the interest of the majority of people: 78%
- In the interest of a few: 21%
- Don't know/Refused to answer: 1%
Which of the following two statements represents your point of view: the country is governed in the interest of the majority of people, or in the interest of a few?

<table>
<thead>
<tr>
<th>Location</th>
<th>In the interest of the majority of people</th>
<th>In the interest of a few</th>
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<tr>
<td>Aqaba</td>
<td>36%</td>
<td>61%</td>
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<td>80%</td>
<td>1%</td>
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For each of the following, how essential is it as a characteristic of democracy?

Governments tax the rich and subsidize the poor
- Definitely considered an essential characteristic: 38%
- An essential characteristic: 21%
- Not an essential characteristic: 18%
- Cannot be considered an essential characteristic: 2%
- Don’t know/Refused to answer: 2%

People obey their elected leaders
- Definitely considered an essential characteristic: 23%
- An essential characteristic: 32%
- Not an essential characteristic: 18%
- Cannot be considered an essential characteristic: 1%
- Don’t know/Refused to answer: 3%

Women have the same rights as men
- Definitely considered an essential characteristic: 37%
- An essential characteristic: 33%
- Not an essential characteristic: 11%
- Cannot be considered an essential characteristic: 8%
- Don’t know/Refused to answer: 10%

People choose their leaders in free elections
- Definitely considered an essential characteristic: 49%
- An essential characteristic: 30%
- Not an essential characteristic: 10%
- Cannot be considered an essential characteristic: 8%
- Don’t know/Refused to answer: 9%

Civil and political rights are guaranteed for all
- Definitely considered an essential characteristic: 52%
- An essential characteristic: 31%
- Not an essential characteristic: 9%
- Cannot be considered an essential characteristic: 5%
- Don’t know/Refused to answer: 3%
Which of the following statements is the closest to your point of view?

- Laws of our country should be based entirely on Sharia law (61%)
- Laws of our country should be based mostly on Sharia law (27%)
- Laws of our country should be based somewhat on Sharia law (10%)
- Laws of our country should not be based at all on Sharia law (2%)
- Don’t know/Refused to answer (1%)
I would like to know to what extent you think each of these systems would be suitable for Jordan?

- A system governed by Islamic law without political parties or elections
  - Completely suitable: 29%
  - Suitable: 20%
  - Somewhat suitable: 10%
  - Not suitable at all: 32%
  - Don’t know/Refused to answer: 9%

- A parliamentary system in which nationalist, left wing, right wing, and Islamist parties compete in parliamentary elections
  - Completely suitable: 26%
  - Suitable: 23%
  - Somewhat suitable: 8%
  - Not suitable at all: 30%
  - Don’t know/Refused to answer: 14%

- A government that provides for the needs of its citizens without giving them the right to participate in the political process
  - Completely suitable: 15%
  - Suitable: 14%
  - Somewhat suitable: 10%
  - Not suitable at all: 52%
  - Don’t know/Refused to answer: 9%

- A strong authority that makes decisions without considering electoral results or the opinions of the opposition
  - Completely suitable: 10%
  - Suitable: 14%
  - Somewhat suitable: 8%
  - Not suitable at all: 56%
  - Don’t know/Refused to answer: 11%

- A parliamentary system in which only non-religious parties compete in parliamentary elections
  - Completely suitable: 4%
  - Suitable: 12%
  - Somewhat suitable: 9%
  - Not suitable at all: 66%
  - Don’t know/Refused to answer: 10%
Civil Liberties
In your opinion, to what extent are the following freedoms guaranteed for someone like you in Jordan?

- Freedom of property ownership: 81% to a large extent, 13% to a moderate extent, 3% to a small extent, 3% not guaranteed at all
- Freedom of movement: 80% to a large extent, 15% to a moderate extent, 3% to a small extent, 2% not guaranteed at all
- Freedom of religious belief: 79% to a large extent, 15% to a moderate extent, 3% to a small extent, 3% not guaranteed at all
- Freedom of thought: 64% to a large extent, 26% to a moderate extent, 6% to a small extent, 4% not guaranteed at all
- Freedom to join civil society organizations (associations, forums, etc.): 44% to a large extent, 33% to a moderate extent, 11% to a small extent, 12% not guaranteed at all
- Freedom of expression: 32% to a large extent, 38% to a moderate extent, 15% to a small extent, 15% not guaranteed at all
- Freedom to take part in peaceful demonstrations regardless of the demonstration’s purpose: 29% to a large extent, 30% to a moderate extent, 13% to a small extent, 28% not guaranteed at all
- Freedom of the press: 26% to a large extent, 42% to a moderate extent, 17% to a small extent, 15% not guaranteed at all
- Freedom to make a complaint against the government without fear or reprisal: 15% to a large extent, 18% to a moderate extent, 15% to a small extent, 52% not guaranteed at all
- Freedom to join political parties regardless of political orientation: 12% to a large extent, 24% to a moderate extent, 19% to a small extent, 45% not guaranteed at all
- Freedom to obtain governmental information (official decisions, financial records, etc.): 11% to a large extent, 24% to a moderate extent, 20% to a small extent, 45% not guaranteed at all
To what extent do you think that each of the following has the freedom to do its work in Jordan?

Universities and research centers are free to do their work
- To a large extent: 40%
- To medium extent: 41%
- To a small extent: 9%
- Not at all: 5%
- Don't know/Refused to answer: 5%

Human rights organizations are free to do their work
- To a large extent: 37%
- To medium extent: 39%
- To a small extent: 12%
- Not at all: 7%
- Don't know/Refused to answer: 6%

Civil society is free to do its work
- To a large extent: 31%
- To medium extent: 47%
- To a small extent: 12%
- Not at all: 8%
- Don't know/Refused to answer: 3%

Labor unions are free to do their work
- To a large extent: 30%
- To medium extent: 47%
- To a small extent: 12%
- Not at all: 7%
- Don't know/Refused to answer: 5%
To what degree is the limiting of human rights in Jordan justified in the name of promoting security and stability?
To what degree is the limiting of human rights in Jordan justified in the name of promoting security and stability?

- **Age 18-35**
  - Completely justified: 20%
  - Somewhat justified: 33%
  - Justified to a little extent: 11%
  - Not justified at all: 34%
  - Don't know/Refused to answer: 2%

- **Age 36-55**
  - Completely justified: 24%
  - Somewhat justified: 32%
  - Justified to a little extent: 12%
  - Not justified at all: 28%
  - Don't know/Refused to answer: 4%

- **Age 56 or older**
  - Completely justified: 25%
  - Somewhat justified: 32%
  - Justified to a little extent: 10%
  - Not justified at all: 29%
  - Don't know/Refused to answer: 4%

- **Urban**
  - Completely justified: 22%
  - Somewhat justified: 33%
  - Justified to a little extent: 11%
  - Not justified at all: 31%
  - Don't know/Refused to answer: 3%

- **Rural**
  - Completely justified: 26%
  - Somewhat justified: 33%
  - Justified to a little extent: 7%
  - Not justified at all: 30%
  - Don't know/Refused to answer: 4%

- **Illiterate**
  - Completely justified: 28%
  - Somewhat justified: 35%
  - Justified to a little extent: 6%
  - Not justified at all: 21%
  - Don't know/Refused to answer: 9%

- **Primary**
  - Completely justified: 31%
  - Somewhat justified: 31%
  - Justified to a little extent: 9%
  - Not justified at all: 25%
  - Don't know/Refused to answer: 4%

- **Basic/Vocational/Technical training**
  - Completely justified: 23%
  - Somewhat justified: 28%
  - Justified to a little extent: 12%
  - Not justified at all: 33%
  - Don't know/Refused to answer: 4%

- **Secondary**
  - Completely justified: 19%
  - Somewhat justified: 37%
  - Justified to a little extent: 10%
  - Not justified at all: 30%
  - Don't know/Refused to answer: 3%

- **Post-secondary**
  - Completely justified: 19%
  - Somewhat justified: 33%
  - Justified to a little extent: 11%
  - Not justified at all: 35%
  - Don't know/Refused to answer: 1%
To what degree is the limiting of human rights in Jordan justified in the name of promoting security and stability?

<table>
<thead>
<tr>
<th>City</th>
<th>Completely justified</th>
<th>Somewhat justified</th>
<th>Justified to a little extent</th>
<th>Not justified at all</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
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<td>35%</td>
<td>25%</td>
<td>11%</td>
<td>26%</td>
<td>4%</td>
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<tr>
<td>Karak</td>
<td>28%</td>
<td>28%</td>
<td>8%</td>
<td>35%</td>
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<tr>
<td>Aqaba</td>
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<td>Zarqa</td>
<td>25%</td>
<td>33%</td>
<td>10%</td>
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<td>5%</td>
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<td>Jerash</td>
<td>22%</td>
<td>31%</td>
<td>3%</td>
<td>37%</td>
<td>7%</td>
</tr>
<tr>
<td>Irbid</td>
<td>21%</td>
<td>29%</td>
<td>11%</td>
<td>35%</td>
<td>5%</td>
</tr>
<tr>
<td>Amman</td>
<td>21%</td>
<td>34%</td>
<td>12%</td>
<td>30%</td>
<td>2%</td>
</tr>
<tr>
<td>Ma'an</td>
<td>20%</td>
<td>34%</td>
<td>6%</td>
<td>38%</td>
<td>1%</td>
</tr>
<tr>
<td>Madaba</td>
<td>19%</td>
<td>37%</td>
<td>12%</td>
<td>31%</td>
<td>1%</td>
</tr>
<tr>
<td>Balqa</td>
<td>17%</td>
<td>45%</td>
<td>10%</td>
<td>27%</td>
<td>1%</td>
</tr>
<tr>
<td>Ajloun</td>
<td>14%</td>
<td>27%</td>
<td>11%</td>
<td>48%</td>
<td>1%</td>
</tr>
<tr>
<td>Tafelah</td>
<td>14%</td>
<td>47%</td>
<td>4%</td>
<td>35%</td>
<td>1%</td>
</tr>
</tbody>
</table>
To what extent do you agree with the following statements?

- Women's inheritance should be equal to men's
- A woman can reject marrying someone their parents picked for them without her approval
- Women and men should have equal rights in initiating divorce
- Women can become ministers
- Women can become judges
- In general, men make better political leaders than women do
- Men and women should be granted equal opportunities within the same job
- The approval of the first wife is a must to allow a man to marry a second woman
- Women can become Prime Minister
- Women can travel outside the country alone
- The law should prevent men from marrying more than one woman
- University education is more important for males than females
- Women’s inheritance should be equal to men’s

[Bar chart with percentage responses]
To what extent do you agree with the following statements?

<table>
<thead>
<tr>
<th>Statement</th>
<th>Female</th>
<th>Male</th>
</tr>
</thead>
<tbody>
<tr>
<td>Women and men should have equal rights in initiating divorce</td>
<td>75%</td>
<td>68%</td>
</tr>
<tr>
<td>A woman can reject marrying someone their parents picked for them without her approval</td>
<td>80%</td>
<td>81%</td>
</tr>
<tr>
<td>The law should prevent men from marrying more than one woman</td>
<td>65%</td>
<td>60%</td>
</tr>
<tr>
<td>The approval of the first wife is a must to allow a man to marry a second woman</td>
<td>18%</td>
<td>13%</td>
</tr>
</tbody>
</table>

Strongly agree

Somewhat agree

Somewhat disagree

Strongly disagree

Don't know/Refused to answer
To what extent do you agree with the following statements?

1. Women's inheritance should be equal to men's
   - Strongly agree: 72%
   - Somewhat agree: 7%
   - Somewhat disagree: 9%
   - Strongly disagree: 12%
   - Don't know/Refused to answer: <1%

2. Women should be granted their inheritance
   - Strongly agree: 94%
   - Somewhat agree: 5%
   - Somewhat disagree: 1%
   - Strongly disagree: <1%
   - Don't know/Refused to answer: <1%

3. Women can travel outside the country alone
   - Strongly agree: 51%
   - Somewhat agree: 18%
   - Somewhat disagree: 11%
   - Strongly disagree: 13%
   - Don't know/Refused to answer: 15%
To what extent do you agree with the following statements?

- Men and women should be granted equal opportunities within the same job
  - Female: 57%
  - Male: 44%

- University education is more important for males than females
  - Female: 78%
  - Male: 64%
To what extent do you agree with the following statements?

- Women can become Prime Minister
- Women can become judges
- Women can become ministers
- In general, men make better political leaders than women do

<table>
<thead>
<tr>
<th>Statement</th>
<th>Female</th>
<th>Male</th>
</tr>
</thead>
<tbody>
<tr>
<td>Women can become Prime Minister</td>
<td>48%</td>
<td>40%</td>
</tr>
<tr>
<td>Women can become judges</td>
<td>55%</td>
<td>55%</td>
</tr>
<tr>
<td>Women can become ministers</td>
<td>49%</td>
<td>49%</td>
</tr>
<tr>
<td>In general, men make better political leaders</td>
<td>57%</td>
<td>57%</td>
</tr>
</tbody>
</table>

Strongly agree, Somewhat agree, Somewhat disagree, Strongly disagree, Don't know/Refused to answer.
Do you strongly agree, somewhat agree, somewhat disagree, or strongly disagree that women are as equally effective as men in each of the following roles?

- **Business executives**
  - Strongly agree: 48%
  - Somewhat agree: 32%
  - Somewhat disagree: 9%
  - Strongly disagree: 10%
  - Don’t know/Refused to answer: 1%

- **Ministers**
  - Strongly agree: 46%
  - Somewhat agree: 28%
  - Somewhat disagree: 11%
  - Strongly disagree: 14%
  - Don’t know/Refused to answer: <1%

- **Diplomatic officials**
  - Strongly agree: 42%
  - Somewhat agree: 29%
  - Somewhat disagree: 10%
  - Strongly disagree: 17%
  - Don’t know/Refused to answer: 1%

- **Judges**
  - Strongly agree: 42%
  - Somewhat agree: 26%
  - Somewhat disagree: 12%
  - Strongly disagree: 20%
  - Don’t know/Refused to answer: <1%
Do you strongly agree, somewhat agree, somewhat disagree, or strongly disagree that women are as equally effective as men in each of the following roles?

- **Business executives**
  - Female: 51%
  - Male: 44%
  - Strongly agree
  - Somewhat agree
  - Somewhat disagree
  - Strongly disagree
  - Don't know/Refused to answer

- **Ministers**
  - Female: 50%
  - Male: 43%

- **Diplomatic officials**
  - Female: 45%
  - Male: 40%

- **Judges**
  - Female: 45%
  - Male: 40%
To what degree can you criticize government policies through the following forms of expression without fear of exposing yourself to adverse consequences on your security and livelihood?

<table>
<thead>
<tr>
<th>Form of Expression</th>
<th>To a high degree</th>
<th>To a moderate degree</th>
<th>To a low degree</th>
<th>Not at all</th>
<th>Don’t know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Media, including online</td>
<td>22%</td>
<td>26%</td>
<td>18%</td>
<td>30%</td>
<td>4%</td>
</tr>
<tr>
<td>Labor/Professional strikes</td>
<td>22%</td>
<td>30%</td>
<td>14%</td>
<td>30%</td>
<td>4%</td>
</tr>
<tr>
<td>Demonstration or protest</td>
<td>21%</td>
<td>32%</td>
<td>15%</td>
<td>29%</td>
<td>2%</td>
</tr>
<tr>
<td>Attending political meetings,</td>
<td>18%</td>
<td>30%</td>
<td>16%</td>
<td>32%</td>
<td>4%</td>
</tr>
<tr>
<td>conferences and lectures</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Political Participation
To what extent are you interested in politics?

- 37% Very interested
- 34% Somewhat interested
- 17% Somewhat uninterested
- 12% Very uninterested
- 1% Don’t know/Refused to answer
To what extent are you interested in politics?

<table>
<thead>
<tr>
<th>Category</th>
<th>Very interested</th>
<th>Somewhat interested</th>
<th>Somewhat uninterested</th>
<th>Very uninterested</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Age 18-35</td>
<td>9%</td>
<td>35%</td>
<td>17%</td>
<td>38%</td>
<td>1%</td>
</tr>
<tr>
<td>Age 36-55</td>
<td>10%</td>
<td>36%</td>
<td>16%</td>
<td>38%</td>
<td>1%</td>
</tr>
<tr>
<td>Age 56 or older</td>
<td>18%</td>
<td>30%</td>
<td>16%</td>
<td>36%</td>
<td>1%</td>
</tr>
<tr>
<td>Male</td>
<td>16%</td>
<td>34%</td>
<td>17%</td>
<td>34%</td>
<td>1%</td>
</tr>
<tr>
<td>Female</td>
<td>8%</td>
<td>34%</td>
<td>17%</td>
<td>41%</td>
<td>1%</td>
</tr>
<tr>
<td>Illiterate</td>
<td>9%</td>
<td>18%</td>
<td>17%</td>
<td>52%</td>
<td>3%</td>
</tr>
<tr>
<td>Primary</td>
<td>12%</td>
<td>21%</td>
<td>22%</td>
<td>45%</td>
<td>1%</td>
</tr>
<tr>
<td>Basic/Vocational/Technical training</td>
<td>9%</td>
<td>33%</td>
<td>17%</td>
<td>42%</td>
<td>1%</td>
</tr>
<tr>
<td>Secondary</td>
<td>10%</td>
<td>37%</td>
<td>17%</td>
<td>36%</td>
<td>1%</td>
</tr>
<tr>
<td>Post-secondary</td>
<td>17%</td>
<td>42%</td>
<td>14%</td>
<td>27%</td>
<td>1%</td>
</tr>
</tbody>
</table>
### To what extent are you interested in politics?

<table>
<thead>
<tr>
<th>City</th>
<th>Very interested</th>
<th>Somewhat interested</th>
<th>Somewhat uninterested</th>
<th>Very uninterested</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Madaba</td>
<td>19%</td>
<td>33%</td>
<td>13%</td>
<td>35%</td>
<td></td>
</tr>
<tr>
<td>Ma'an</td>
<td>16%</td>
<td>33%</td>
<td>23%</td>
<td>27%</td>
<td>1%</td>
</tr>
<tr>
<td>Karak</td>
<td>14%</td>
<td>34%</td>
<td>14%</td>
<td>38%</td>
<td></td>
</tr>
<tr>
<td>Ajloun</td>
<td>14%</td>
<td>40%</td>
<td>11%</td>
<td>34%</td>
<td>1%</td>
</tr>
<tr>
<td>Mafraq</td>
<td>13%</td>
<td>23%</td>
<td>21%</td>
<td>40%</td>
<td>2%</td>
</tr>
<tr>
<td>Aqaba</td>
<td>13%</td>
<td>27%</td>
<td>18%</td>
<td>41%</td>
<td>1%</td>
</tr>
<tr>
<td>Amman</td>
<td>13%</td>
<td>36%</td>
<td>17%</td>
<td>34%</td>
<td>1%</td>
</tr>
<tr>
<td>Jerash</td>
<td>13%</td>
<td>39%</td>
<td>17%</td>
<td>31%</td>
<td></td>
</tr>
<tr>
<td>Zarqa</td>
<td>11%</td>
<td>33%</td>
<td>18%</td>
<td>38%</td>
<td>1%</td>
</tr>
<tr>
<td>Tafelah</td>
<td>11%</td>
<td>34%</td>
<td>22%</td>
<td>33%</td>
<td></td>
</tr>
<tr>
<td>Irbid</td>
<td>10%</td>
<td>33%</td>
<td>15%</td>
<td>41%</td>
<td>1%</td>
</tr>
<tr>
<td>Balqa</td>
<td>5%</td>
<td>33%</td>
<td>15%</td>
<td>47%</td>
<td>&lt;1%</td>
</tr>
</tbody>
</table>

Legend:  
- Very interested  
- Somewhat interested  
- Somewhat uninterested  
- Very uninterested  
- Don't know/Refused to answer
To what extent do you believe that someone like you can have an impact on government decision making?

- 64%: To a large extent
- 16%: To a moderate extent
- 14%: To a small extent
- 5%: Not at all
- 1%: Don’t know/Refused to answer
To what extent do you believe that someone like you can have an impact on government decision making?

<table>
<thead>
<tr>
<th>Category</th>
<th>Large extent</th>
<th>Medium extent</th>
<th>Small extent</th>
<th>Not at all</th>
<th>Don’t know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Age 18-35</td>
<td>6%</td>
<td>17%</td>
<td>16%</td>
<td>61%</td>
<td>1%</td>
</tr>
<tr>
<td>Age 36-55</td>
<td>6%</td>
<td>14%</td>
<td>13%</td>
<td>66%</td>
<td>1%</td>
</tr>
<tr>
<td>Age 56 or older</td>
<td>3%</td>
<td>15%</td>
<td>12%</td>
<td>67%</td>
<td>3%</td>
</tr>
<tr>
<td>Male</td>
<td>7%</td>
<td>15%</td>
<td>14%</td>
<td>63%</td>
<td>1%</td>
</tr>
<tr>
<td>Female</td>
<td>3%</td>
<td>16%</td>
<td>14%</td>
<td>65%</td>
<td>2%</td>
</tr>
<tr>
<td>Illiterate</td>
<td>4%</td>
<td>14%</td>
<td>9%</td>
<td>66%</td>
<td>7%</td>
</tr>
<tr>
<td>Primary</td>
<td>4%</td>
<td>10%</td>
<td>11%</td>
<td>73%</td>
<td>2%</td>
</tr>
<tr>
<td>Basic/Vocational/Technical training</td>
<td>4%</td>
<td>12%</td>
<td>14%</td>
<td>70%</td>
<td>1%</td>
</tr>
<tr>
<td>Secondary</td>
<td>6%</td>
<td>18%</td>
<td>13%</td>
<td>62%</td>
<td>1%</td>
</tr>
<tr>
<td>Post-secondary</td>
<td>6%</td>
<td>20%</td>
<td>17%</td>
<td>56%</td>
<td>1%</td>
</tr>
</tbody>
</table>
To what extent do you believe that someone like you can have an impact on government decision making?

<table>
<thead>
<tr>
<th>Location</th>
<th>Large extent</th>
<th>Medium extent</th>
<th>Small extent</th>
<th>Not at all</th>
<th>No opinion/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ma'an</td>
<td>15%</td>
<td>19%</td>
<td>10%</td>
<td>56%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Aqaba</td>
<td>9%</td>
<td>14%</td>
<td>11%</td>
<td>65%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Madaba</td>
<td>6%</td>
<td>14%</td>
<td>20%</td>
<td>56%</td>
<td>3%</td>
</tr>
<tr>
<td>Amman</td>
<td>6%</td>
<td>18%</td>
<td>15%</td>
<td>60%</td>
<td>1%</td>
</tr>
<tr>
<td>Balqa</td>
<td>5%</td>
<td>16%</td>
<td>21%</td>
<td>56%</td>
<td>1%</td>
</tr>
<tr>
<td>Karak</td>
<td>5%</td>
<td>16%</td>
<td>14%</td>
<td>64%</td>
<td></td>
</tr>
<tr>
<td>Tafelah</td>
<td>4%</td>
<td>18%</td>
<td>14%</td>
<td>64%</td>
<td></td>
</tr>
<tr>
<td>Zarqa</td>
<td>4%</td>
<td>16%</td>
<td>13%</td>
<td>64%</td>
<td>3%</td>
</tr>
<tr>
<td>Irbid</td>
<td>4%</td>
<td>11%</td>
<td>10%</td>
<td>74%</td>
<td>1%</td>
</tr>
<tr>
<td>Jerash</td>
<td>4%</td>
<td>13%</td>
<td>12%</td>
<td>68%</td>
<td>2%</td>
</tr>
<tr>
<td>Ajloun</td>
<td>2%</td>
<td>13%</td>
<td>12%</td>
<td>74%</td>
<td></td>
</tr>
<tr>
<td>Mafraq</td>
<td>2%</td>
<td>16%</td>
<td>18%</td>
<td>62%</td>
<td>2%</td>
</tr>
</tbody>
</table>
Are you a member of any of the following?
(Multiple responses accepted)

- Family or tribal association: 6%
- Labor or trade union or professional association: 4%
- Charitable organization: 4%
- Cooperative society: 3%
- Youth club: 3%
- Religious association: 2%
- Cultural organization: 1%
- Not a member of any: 79%
- Refused to answer: 3%
Are you a member of a political party or movement?*

Of the following reasons what is the most important reason for not being affiliated with a political party or movement?

(Respondents who said they are not a member of a political party or movement, n=2,984)

- I don’t like political activities: 32%
- There is no benefit or profit from these parties: 19%
- Political parties only benefit their leaders: 6%
- Apathy and personal reasons: 9%
- I don’t know enough about the parties: 9%
- Fear of official reprisal: 7%
- Other reasons: 11%
- Don’t know/Refused to answer: 6%

*Note: Pie chart on political party/movement membership is not presented to scale in order to improve visibility.
Would you ever consider running for elected office?

- **Definitely will run**: 84%
- **Probably will run**: 4%
- **Probably will not run**: 1%
- **Will definitely not run**: 1%
- **Don't know/Refused to answer**: 9%
### DEMOGRAPHIC PROFILE: Potential Candidates

(Among those who would definitely or probably consider running for elected office, n=396)

**Gender**
- Male: 59%
- Female: 41%

**Age**
- 18-35: 55%
- 36-50: 29%
- 51+: 16%

**Education**
- Illiterate: 3%
- Primary: 7%
- Basic: 17%
- Vocational/Technical training: 0%
- Secondary: 27%
- Diploma: 10%
- Bachelor's degree: 31%
- Master's degree or higher: 4%

**Work Status**
- Work: 35%
- Do not work: 65%

**Family Income (JOD/month)**
- Less than 200: 13%
- 200-399: 35%
- 400-599: 23%
- 600-799: 10%
- 800-1,000: 8%
- More than 1,000: 5%
- Don't know/Refused to answer: 5%

**Marital Status**
- Single: 35%
- Married: 60%
- Widowed: 3%
- Divorced: 2%
- Separated: 0%

**Urban/Rural**
- Urban: 82%
- Rural: 18%

**Overall, is Jordan headed in the right or wrong direction?**

- Things are going mostly in the right direction: 35%
- Things are going somewhat in the right direction: 11%
- Things are going somewhat in the wrong direction: 28%
- Things are going mostly in the wrong direction: 25%

**Governorate**
- Amman: 35%
- Balqa: 8%
- Zarqa: 11%
- Madaba: 5%
- Irbid: 15%
- Mafraq: 7%
- Jerash: 2%
- Aljoun: 5%
- Karak: 5%
- Tafelah: 2%
- Ma'an: 3%
- Aqaba: 3%
Do you strongly agree, agree, disagree or strongly disagree with the following statements?

- **Political reform should be introduced gradually instead of all at once**
  - I strongly agree: 79%
  - I agree: 12%
  - I disagree: 3%
  - I strongly disagree: 6%
  - Don't know/Refused to answer: 1%

- **Social reform should be introduced gradually instead of all at once**
  - I strongly agree: 76%
  - I agree: 14%
  - I disagree: 3%
  - I strongly disagree: 6%
  - Don't know/Refused to answer: 1%

- **Economic reform should be introduced gradually instead of all at once**
  - I strongly agree: 75%
  - I agree: 13%
  - I disagree: 4%
  - I strongly disagree: 8%
  - Don't know/Refused to answer: 1%
To what extent do you believe that elections in Jordan accurately reflect the will of the Jordanian people?

- **Decentralization elections**
  - To a large extent: 7%
  - To a moderate extent: 24%
  - To a small extent: 16%
  - Not at all: 44%
  - Don't know/Refused to answer: 9%

- **Municipal elections**
  - To a large extent: 11%
  - To a moderate extent: 33%
  - To a small extent: 19%
  - Not at all: 34%
  - Don't know/Refused to answer: 3%

- **Parliamentary elections**
  - To a large extent: 9%
  - To a moderate extent: 27%
  - To a small extent: 18%
  - Not at all: 44%
  - Don't know/Refused to answer: 3%
If the choice is between someone with a defined ideology and one without a defined ideology, for whom are you more likely to vote?

- Someone with a platform: 78%
- Someone without a platform: 4%
- Not important: 17%
- Don’t know/Refused to answer: 2%
If the choice is between someone with political experience and another without political experience, for whom are you more likely to vote?

- 80% for someone with political experience
- 4% for someone without political experience
- 15% not important
- 2% don't know/refused to answer
If the choice is between a member of a political party or an independent candidate, for whom are you more likely to vote?

- Someone who affiliates with a political party: 11%
- Independent: 58%
- Not important: 28%
- Don’t know/Refused to answer: 4%
Suppose there are parliamentary elections tomorrow. Would you vote?

- 50%: Definitely will vote
- 12%: Probably will vote
- 33%: Definitely will not vote
- 4%: Probably will not vote
- 1%: Don’t know/Refused to answer
Suppose there are parliamentary elections tomorrow. Would you vote?

<table>
<thead>
<tr>
<th>Category</th>
<th>Definitely would vote</th>
<th>Probably would vote</th>
<th>Will definitely not vote</th>
<th>Definitely will not vote</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Age 18-35</td>
<td>30%</td>
<td>11%</td>
<td>4%</td>
<td>55%</td>
<td>1%</td>
</tr>
<tr>
<td>Age 36-55</td>
<td>34%</td>
<td>14%</td>
<td>4%</td>
<td>48%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Age 56 or older</td>
<td>36%</td>
<td>13%</td>
<td>6%</td>
<td>43%</td>
<td>2%</td>
</tr>
<tr>
<td>Male</td>
<td>33%</td>
<td>11%</td>
<td>4%</td>
<td>51%</td>
<td>1%</td>
</tr>
<tr>
<td>Female</td>
<td>33%</td>
<td>13%</td>
<td>5%</td>
<td>48%</td>
<td>1%</td>
</tr>
<tr>
<td>Urban</td>
<td>32%</td>
<td>12%</td>
<td>4%</td>
<td>51%</td>
<td>1%</td>
</tr>
<tr>
<td>Rural</td>
<td>38%</td>
<td>12%</td>
<td>5%</td>
<td>45%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Illiterate</td>
<td>44%</td>
<td>10%</td>
<td>8%</td>
<td>34%</td>
<td>5%</td>
</tr>
<tr>
<td>Primary</td>
<td>42%</td>
<td>17%</td>
<td>3%</td>
<td>38%</td>
<td>1%</td>
</tr>
<tr>
<td>Basic/Vocational/Technical training</td>
<td>32%</td>
<td>12%</td>
<td>3%</td>
<td>54%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Secondary</td>
<td>30%</td>
<td>10%</td>
<td>4%</td>
<td>55%</td>
<td>1%</td>
</tr>
<tr>
<td>Post-secondary</td>
<td>29%</td>
<td>13%</td>
<td>5%</td>
<td>52%</td>
<td>1%</td>
</tr>
</tbody>
</table>
Of the following, what is the most important reason for voting for a candidate in parliament?
(Among those who "definitely will vote" or “probably will vote,” n=1,362)

- The candidate provides services to the people of my constituency: 59%
- The candidate’s political experience, education and culture: 17%
- I have a kinship tie, friendship or am personally acquainted with the candidate: 14%
- The candidate is a prominent figure in the country: 2%
- The candidate adheres to my religion/religious denomination: 2%
- The candidate has connections with the government: 1%
- The candidate belongs to a political party or movement that I support: 1%
- Don’t know/Refused to answer: 4%
If parliamentary elections were to take place today, for which political orientation would you likely vote? (Among those who "definitely will vote" or "probably will vote," n=1,362)

- Centrist, nationalist and independent: 27%
- Islamist (such as the Muslim Brotherhood, Zamzam, Sharaka w Inqath): 16%
- Arab nationalist/Left-wing parties: 3%
- Liberal: 1%
- None: 31%
- Other: 10%
- Don’t know/Refused to answer: 12%
Which of the following statements comes closest to your point of view?

- Laws of our country should be based entirely [or mostly] on Sharia Law
- Laws of our country should be based [somewhat or] not at all on Sharia Law

If parliamentary elections were to take place today, for which political orientation would you vote?

(Among those who would definitely/probably vote)

- Centrist, Nationalist, and Independent
- Arab Nationalist/Left Wing
- Islamist (Muslim Brotherhoood, Zamzam, Sharaka w Inqath)
- Liberal
- Other
- None
- Don't know/Refused to answer

n=1,199

n=152
Regarding the Jordanian Parliament, to what extent do you believe it fulfills the following functions?

<table>
<thead>
<tr>
<th>Function</th>
<th>To a large extent</th>
<th>To a moderate extent</th>
<th>To a small extent</th>
<th>Not at all</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Parliament assists in finding jobs for those unemployed</td>
<td>2%</td>
<td>13%</td>
<td>18%</td>
<td>65%</td>
<td>2%</td>
</tr>
<tr>
<td>The Parliament represents citizen interests</td>
<td>4%</td>
<td>23%</td>
<td>21%</td>
<td>49%</td>
<td>3%</td>
</tr>
<tr>
<td>The Parliament provides oversight of the government</td>
<td>4%</td>
<td>20%</td>
<td>23%</td>
<td>47%</td>
<td>7%</td>
</tr>
<tr>
<td>The Parliament communicates with citizens</td>
<td>2%</td>
<td>16%</td>
<td>21%</td>
<td>58%</td>
<td>3%</td>
</tr>
<tr>
<td>The Parliament does its role in lawmaking and legislating</td>
<td>6%</td>
<td>28%</td>
<td>23%</td>
<td>37%</td>
<td>6%</td>
</tr>
</tbody>
</table>
Concerning forming governments in Jordan, which of the following options do you consider the best?

- The King appoints a Prime Minister of his choice: 72%
- The King assigns responsibility for forming a government to the head of the largest parliamentary bloc: 9%
- The Parliament chooses the Prime Minister and the ministers: 14%
- Don’t know/Refused to answer: 5%
According to the Constitution, the Senate is formed by the appointment of his Majesty the King. We would like to know your opinion about the best option to form the House of Senators.

Which of the following do you consider the best?
Do you support or oppose lowering the minimum age of parliamentary candidates from 30 to 25?

- **Support**: 53%
- **Oppose**: 46%
- **Don’t Know/Refused to answer**: 1%
Do you support or oppose lowering the minimum age of parliamentary candidates from 30 to 25?

- **Age 18-35**: 57% Support, 42% Oppose, 1% Don’t know/Refused to answer
- **Age 36-55**: 49% Support, 49% Oppose, 3% Don’t know/Refused to answer
- **Age 56 or older**: 49% Support, 48% Oppose, 2% Don’t know/Refused to answer
- **Illiterate**: 47% Support, 46% Oppose, 7% Don’t know/Refused to answer
- **Primary**: 41% Support, 57% Oppose, 2% Don’t know/Refused to answer
- **Basic/Vocational/Technical training**: 56% Support, 42% Oppose, 2% Don’t know/Refused to answer
- **Secondary**: 54% Support, 46% Oppose, 1% Don’t know/Refused to answer
- **Post-secondary**: 55% Support, 44% Oppose, 1% Don’t know/Refused to answer
Do you support or oppose lowering the minimum age of parliamentary candidates from 30 to 25?

- Madaba: 61% Support, 39% Oppose
- Ajloun: 57% Support, 43% Oppose, 1% Don't know/Refused to answer
- Tafelah: 56% Support, 44% Oppose
- Amman: 55% Support, 43% Oppose, 2% Don't know/Refused to answer
- Karak: 54% Support, 45% Oppose, <1% Don't know/Refused to answer
- Zarqa: 52% Support, 47% Oppose, 1% Don't know/Refused to answer
- Irbid: 51% Support, 46% Oppose, 3% Don't know/Refused to answer
- Ma'an: 51% Support, 49% Oppose, 1% Don't know/Refused to answer
- Jerash: 51% Support, 49% Oppose, 1% Don't know/Refused to answer
- Aqaba: 50% Support, 47% Oppose, 3% Don't know/Refused to answer
- Balqa: 49% Support, 50% Oppose, <1% Don't know/Refused to answer
- Mafraq: 42% Support, 54% Oppose, 3% Don't know/Refused to answer
Trust in Public Institutions and Checks and Balances
To what extent are the following rights guaranteed under the law for someone like you in Jordan?

<table>
<thead>
<tr>
<th>Right</th>
<th>To a large extent</th>
<th>To a moderate extent</th>
<th>To a small extent</th>
<th>Not guaranteed at all</th>
<th>Don’t Know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Equality before the law for all citizens regardless of religion</td>
<td>65%</td>
<td>20%</td>
<td>6%</td>
<td>6%</td>
<td>2%</td>
</tr>
<tr>
<td>Equality before the law for all citizens regardless of gender</td>
<td>61%</td>
<td>23%</td>
<td>8%</td>
<td>7%</td>
<td>1%</td>
</tr>
<tr>
<td>Equality before the law for all citizens regardless of origin/cultural differences</td>
<td>56%</td>
<td>27%</td>
<td>8%</td>
<td>8%</td>
<td>2%</td>
</tr>
<tr>
<td>Equality before the law for all citizens regardless of country of origin</td>
<td>48%</td>
<td>28%</td>
<td>11%</td>
<td>12%</td>
<td>2%</td>
</tr>
<tr>
<td>Equality before the law for all citizens regardless of financial standing</td>
<td>36%</td>
<td>27%</td>
<td>14%</td>
<td>21%</td>
<td>2%</td>
</tr>
<tr>
<td>Equality before the law for all citizens regardless of Wasta</td>
<td>18%</td>
<td>16%</td>
<td>16%</td>
<td>48%</td>
<td>2%</td>
</tr>
</tbody>
</table>

*Note: Wasta is an Arabic word that loosely translates into 'clout' or 'who you know'. It refers to using one’s connections and/or influence to get things done.*
To what degree do you trust each of the following? To a large degree, to some degree, to a low degree, or do not trust at all?

<table>
<thead>
<tr>
<th>Organization</th>
<th>To a large degree</th>
<th>To some degree</th>
<th>To a small degree</th>
<th>Do not trust at all</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Jordanian Armed Forces</td>
<td>90%</td>
<td>8%</td>
<td>1%</td>
<td>&lt;1%</td>
<td></td>
</tr>
<tr>
<td>The Police</td>
<td>84%</td>
<td>12%</td>
<td>1%</td>
<td>3%</td>
<td></td>
</tr>
<tr>
<td>The Gendarmerie</td>
<td>83%</td>
<td>12%</td>
<td>2%</td>
<td>3%</td>
<td></td>
</tr>
<tr>
<td>The General Intelligence Department</td>
<td>81%</td>
<td>10%</td>
<td>20%</td>
<td>4%</td>
<td>3%</td>
</tr>
<tr>
<td>Your tribe</td>
<td>64%</td>
<td>21%</td>
<td>4%</td>
<td>9%</td>
<td>2%</td>
</tr>
<tr>
<td>The Judiciary</td>
<td>56%</td>
<td>32%</td>
<td>6%</td>
<td>5%</td>
<td>11%</td>
</tr>
<tr>
<td>Tribal leaders</td>
<td>56%</td>
<td>24%</td>
<td>6%</td>
<td>12%</td>
<td>3%</td>
</tr>
<tr>
<td>Religious institutions</td>
<td>44%</td>
<td>36%</td>
<td>8%</td>
<td>9%</td>
<td>3%</td>
</tr>
<tr>
<td>Your municipality</td>
<td>36%</td>
<td>34%</td>
<td>11%</td>
<td>19%</td>
<td>1%</td>
</tr>
<tr>
<td>The Jordan National TV</td>
<td>34%</td>
<td>31%</td>
<td>12%</td>
<td>21%</td>
<td>2%</td>
</tr>
<tr>
<td>The Government</td>
<td>23%</td>
<td>37%</td>
<td>15%</td>
<td>24%</td>
<td>2%</td>
</tr>
<tr>
<td>The Prime Minister</td>
<td>23%</td>
<td>36%</td>
<td>14%</td>
<td>26%</td>
<td>2%</td>
</tr>
<tr>
<td>Civil Society Organizations</td>
<td>16%</td>
<td>49%</td>
<td>12%</td>
<td>15%</td>
<td>9%</td>
</tr>
<tr>
<td>Public sector companies</td>
<td>13%</td>
<td>47%</td>
<td>16%</td>
<td>21%</td>
<td>4%</td>
</tr>
<tr>
<td>Local newspaper</td>
<td>10%</td>
<td>38%</td>
<td>14%</td>
<td>30%</td>
<td>7%</td>
</tr>
<tr>
<td>The Parliament</td>
<td>7%</td>
<td>26%</td>
<td>17%</td>
<td>49%</td>
<td>2%</td>
</tr>
<tr>
<td>Political parties</td>
<td>3%</td>
<td>16%</td>
<td>13%</td>
<td>54%</td>
<td>14%</td>
</tr>
</tbody>
</table>

- **To a large degree**
- **To some degree**
- **To a small degree**
- **Do not trust at all**
- **Don't know/Refused to answer**
To what degree do you trust [religious institutions]? To a large degree, to some degree, to a low degree, or do not trust at all?

<table>
<thead>
<tr>
<th>Location</th>
<th>To a large degree</th>
<th>To some degree</th>
<th>To a low degree</th>
<th>Do not trust at all</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mafraq</td>
<td>64%</td>
<td>23%</td>
<td>4%</td>
<td>5%</td>
<td>3%</td>
</tr>
<tr>
<td>Karak</td>
<td>51%</td>
<td>35%</td>
<td>5%</td>
<td>7%</td>
<td>1%</td>
</tr>
<tr>
<td>Tafelah</td>
<td>50%</td>
<td>38%</td>
<td>5%</td>
<td>6%</td>
<td>1%</td>
</tr>
<tr>
<td>Ajloun</td>
<td>50%</td>
<td>37%</td>
<td>1%</td>
<td>10%</td>
<td>1%</td>
</tr>
<tr>
<td>Jerash</td>
<td>47%</td>
<td>29%</td>
<td>7%</td>
<td>12%</td>
<td>4%</td>
</tr>
<tr>
<td>Balqa</td>
<td>47%</td>
<td>35%</td>
<td>9%</td>
<td>5%</td>
<td>4%</td>
</tr>
<tr>
<td>Madaba</td>
<td>46%</td>
<td>27%</td>
<td>17%</td>
<td>10%</td>
<td>10%</td>
</tr>
<tr>
<td>Ma'an</td>
<td>44%</td>
<td>40%</td>
<td>7%</td>
<td>8%</td>
<td>8%</td>
</tr>
<tr>
<td>Irbid</td>
<td>44%</td>
<td>37%</td>
<td>8%</td>
<td>9%</td>
<td>2%</td>
</tr>
<tr>
<td>Aqaba</td>
<td>43%</td>
<td>40%</td>
<td>6%</td>
<td>10%</td>
<td>2%</td>
</tr>
<tr>
<td>Zarqa</td>
<td>42%</td>
<td>36%</td>
<td>10%</td>
<td>9%</td>
<td>2%</td>
</tr>
<tr>
<td>Amman</td>
<td>40%</td>
<td>39%</td>
<td>8%</td>
<td>10%</td>
<td>3%</td>
</tr>
</tbody>
</table>
To what degree do you trust [your municipality]? To a large degree, to some degree, to a low degree, or do not trust at all?

<table>
<thead>
<tr>
<th>Municipality</th>
<th>To a large degree</th>
<th>To some degree</th>
<th>To a small degree</th>
<th>Do not trust at all</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ma'an</td>
<td>45%</td>
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<td>17%</td>
<td></td>
</tr>
<tr>
<td>Mafraq</td>
<td>44%</td>
<td>25%</td>
<td>10%</td>
<td>21%</td>
<td>1%</td>
</tr>
<tr>
<td>Aqaba</td>
<td>42%</td>
<td>25%</td>
<td>12%</td>
<td>20%</td>
<td></td>
</tr>
<tr>
<td>Balqa</td>
<td>42%</td>
<td>31%</td>
<td>12%</td>
<td>15%</td>
<td></td>
</tr>
<tr>
<td>Madaba</td>
<td>40%</td>
<td>36%</td>
<td>9%</td>
<td>15%</td>
<td></td>
</tr>
<tr>
<td>Irbid</td>
<td>37%</td>
<td>35%</td>
<td>10%</td>
<td>19%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Tafelah</td>
<td>36%</td>
<td>33%</td>
<td>13%</td>
<td>18%</td>
<td></td>
</tr>
<tr>
<td>Karak</td>
<td>36%</td>
<td>35%</td>
<td>9%</td>
<td>20%</td>
<td></td>
</tr>
<tr>
<td>Amman</td>
<td>34%</td>
<td>36%</td>
<td>10%</td>
<td>18%</td>
<td>2%</td>
</tr>
<tr>
<td>Zarqa</td>
<td>31%</td>
<td>32%</td>
<td>14%</td>
<td>22%</td>
<td>1%</td>
</tr>
<tr>
<td>Ajloun</td>
<td>30%</td>
<td>35%</td>
<td>13%</td>
<td>21%</td>
<td></td>
</tr>
<tr>
<td>Jerash</td>
<td>27%</td>
<td>34%</td>
<td>14%</td>
<td>25%</td>
<td></td>
</tr>
</tbody>
</table>
To what degree do you trust [your tribe]? To a large degree, to some degree, to a low degree, or do not trust at all?

- **Ma'an**: 74% to a large degree, 12% to some degree, 8% to a low degree, 7% do not trust at all.
- **Tafelah**: 73% to a large degree, 17% to some degree, 4% to a low degree, 6% do not trust at all.
- **Mafraq**: 73% to a large degree, 17% to some degree, 2% to a low degree, 8% do not trust at all.
- **Karak**: 73% to a large degree, 16% to some degree, 3% to a low degree, 8% do not trust at all.
- **Ajloun**: 73% to a large degree, 20% to some degree, 2% to a low degree, 5% do not trust at all.
- **Balqa**: 72% to a large degree, 23% to some degree, 3% to a low degree, 1% do not trust at all.
- **Madaba**: 70% to a large degree, 21% to some degree, 3% to a low degree, 5% do not trust at all.
- **Aqaba**: 68% to a large degree, 18% to some degree, 4% to a low degree, 11% do not trust at all.
- **Jerash**: 66% to a large degree, 24% to some degree, 2% to a low degree, 7% do not trust at all.
- **Zarqa**: 66% to a large degree, 16% to some degree, 6% to a low degree, 9% do not trust at all.
- **Amman**: 62% to a large degree, 22% to some degree, 3% to a low degree, 9% do not trust at all.
- **Irbid**: 56% to a large degree, 24% to some degree, 5% to a low degree, 14% do not trust at all.
To what degree do you trust [tribal leaders]? To a large degree, to some degree, to a low degree, or do not trust at all?

<table>
<thead>
<tr>
<th>City</th>
<th>To a large degree</th>
<th>To some degree</th>
<th>To a low degree</th>
<th>Do not trust at all</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Irbid</td>
<td>51%</td>
<td>24%</td>
<td>8%</td>
<td>15%</td>
<td>1%</td>
</tr>
<tr>
<td>Amman</td>
<td>53%</td>
<td>24%</td>
<td>7%</td>
<td>11%</td>
<td>4%</td>
</tr>
<tr>
<td>Aqaba</td>
<td>55%</td>
<td>26%</td>
<td>5%</td>
<td>12%</td>
<td>2%</td>
</tr>
<tr>
<td>Aqaba</td>
<td>55%</td>
<td>26%</td>
<td>5%</td>
<td>12%</td>
<td>2%</td>
</tr>
<tr>
<td>Ajloun</td>
<td>55%</td>
<td>26%</td>
<td>5%</td>
<td>13%</td>
<td>1%</td>
</tr>
<tr>
<td>Jerash</td>
<td>57%</td>
<td>24%</td>
<td>7%</td>
<td>12%</td>
<td>1%</td>
</tr>
<tr>
<td>Ma'an</td>
<td>57%</td>
<td>22%</td>
<td>10%</td>
<td>10%</td>
<td>1%</td>
</tr>
<tr>
<td>Zarqa</td>
<td>59%</td>
<td>23%</td>
<td>5%</td>
<td>9%</td>
<td>5%</td>
</tr>
<tr>
<td>Karak</td>
<td>59%</td>
<td>24%</td>
<td>5%</td>
<td>13%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Madaba</td>
<td>60%</td>
<td>27%</td>
<td>2%</td>
<td>10%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Mafraq</td>
<td>61%</td>
<td>20%</td>
<td>3%</td>
<td>16%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Tafelah</td>
<td>64%</td>
<td>23%</td>
<td>2%</td>
<td>11%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Balqa</td>
<td>68%</td>
<td>20%</td>
<td>7%</td>
<td>5%</td>
<td>1%</td>
</tr>
</tbody>
</table>

City abbreviations: Balqa = B, Tafelah = T, Mafraq = M, Madaba = Ma, Karak = K, Zarqa = Z, Ma'an = Ma, Jerash = Je, Ajloun = A, Aqaba = A, Amman = Am, Irbid = I
To what degree do you trust [civil society organizations]? To a large degree, to some degree, to a low degree, or do not trust at all?

<table>
<thead>
<tr>
<th>Location</th>
<th>To a large degree</th>
<th>To some degree</th>
<th>To a low degree</th>
<th>Do not trust at all</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mafraq</td>
<td>25%</td>
<td>38%</td>
<td>16%</td>
<td>11%</td>
<td>10%</td>
</tr>
<tr>
<td>Madaba</td>
<td>21%</td>
<td>50%</td>
<td>13%</td>
<td>13%</td>
<td>3%</td>
</tr>
<tr>
<td>Ma'an</td>
<td>18%</td>
<td>56%</td>
<td>9%</td>
<td>14%</td>
<td>3%</td>
</tr>
<tr>
<td>Aqaba</td>
<td>17%</td>
<td>41%</td>
<td>14%</td>
<td>17%</td>
<td>11%</td>
</tr>
<tr>
<td>Zarqa</td>
<td>17%</td>
<td>47%</td>
<td>10%</td>
<td>16%</td>
<td>10%</td>
</tr>
<tr>
<td>Karak</td>
<td>16%</td>
<td>46%</td>
<td>12%</td>
<td>20%</td>
<td>5%</td>
</tr>
<tr>
<td>Balqa</td>
<td>16%</td>
<td>57%</td>
<td>17%</td>
<td>7%</td>
<td>4%</td>
</tr>
<tr>
<td>Amman</td>
<td>16%</td>
<td>51%</td>
<td>11%</td>
<td>14%</td>
<td>8%</td>
</tr>
<tr>
<td>Jerash</td>
<td>14%</td>
<td>55%</td>
<td>11%</td>
<td>11%</td>
<td>9%</td>
</tr>
<tr>
<td>Ajloun</td>
<td>13%</td>
<td>48%</td>
<td>12%</td>
<td>23%</td>
<td>4%</td>
</tr>
<tr>
<td>Irbid</td>
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<td>48%</td>
<td>11%</td>
<td>16%</td>
<td>11%</td>
</tr>
<tr>
<td>Tafelah</td>
<td>10%</td>
<td>48%</td>
<td>19%</td>
<td>19%</td>
<td>4%</td>
</tr>
</tbody>
</table>

Legend:
- To a large degree
- To some degree
- To a low degree
- Do not trust at all
- Don't know/Refused to answer
In general, how do you evaluate the performance of the following in doing their duties?

- **Judiciary**
  - Very good: 9%
  - Good: 4%
  - Bad: 27%
  - Very bad: 58%
  - Don't know/Refused to answer: 2%

- **Government**
  - Very good: 14%
  - Good: 1%
  - Bad: <1%
  - Very bad: 51%
  - Don't know/Refused to answer: 9%

- **Parliament**
  - Very good: 2%
  - Good: 32%
  - Bad: 30%
  - Very bad: 32%
  - Don't know/Refused to answer: 4%
To what extent does corruption exist in state institutions?

- To a large extent: 66%
- To a moderate extent: 25%
- To a small extent: 4%
- Not at all: 3%
- Don’t know/ Refused to answer: 2%
In your opinion, to what extent do you think the government is serious about fighting corruption in Jordan?

(Among those who said corruption exists to a large/moderate extent in state institutions, n=2,745)
To what extent are you satisfied with the performance of public institutions in regard to each of the following?

- **Electricity services**
  - Very satisfied: 41%
  - Somewhat satisfied: 34%
  - Somewhat dissatisfied: 9%
  - Very dissatisfied: 17%

- **Education services**
  - Very satisfied: 39%
  - Somewhat satisfied: 39%
  - Somewhat dissatisfied: 9%
  - Very dissatisfied: 13%
  - Don't know/Refused to answer: <1%

- **Health services**
  - Very satisfied: 36%
  - Somewhat satisfied: 39%
  - Somewhat dissatisfied: 9%
  - Very dissatisfied: 15%
  - Don't know/Refused to answer: <1%

- **Water services**
  - Very satisfied: 35%
  - Somewhat satisfied: 34%
  - Somewhat dissatisfied: 11%
  - Very dissatisfied: 20%

- **Public transportation**
  - Very satisfied: 28%
  - Somewhat satisfied: 38%
  - Somewhat dissatisfied: 10%
  - Very dissatisfied: 22%
  - Don't know/Refused to answer: 2%

- **Sanitation**
  - Very satisfied: 25%
  - Somewhat satisfied: 30%
  - Somewhat dissatisfied: 9%
  - Very dissatisfied: 33%
  - Don't know/Refused to answer: 3%
Do you think people use Wasta* to get something they don't deserve, or do they use it to get their rightful service?

*Note: Wasta is an Arabic word that loosely translates into “clout” or “who you know”. It refers to using one’s connections and/or influence to get things done.
To what extent do you consider it acceptable to use Wasta to obtain your rightful service?

*Note: Wasta is an Arabic word that loosely translates into 'clout' or 'who you know'. It refers to using one’s connections and/or influence to get things done.
To what extent do you consider it acceptable to use Wasta to obtain something you don’t deserve?

*Note: Wasta is an Arabic word that loosely translates into 'clout' or 'who you know'. It refers to using one’s connections and/or influence to get things done
Media and Information
Where do you get your news from?
(Multiple responses accepted)

- Friends and family (word of mouth): 79%
- TV: 69%
- Social media (Facebook, Twitter, Snapchat): 64%
- News websites: 47%
- Government officials like the Minister of Information: 26%
- Religious figures: 22%
- Radio: 13%
- Newspaper: 10%
- Other: 8%
Where do you get your news from?

Radio: 87% (n=404)
TV: 31% (n=2,076)
Newspaper: 90% (n=296)
News websites: 53% (n=1,413)

To what extent do you trust [this news source]?
(Among those who get their news from this particular media source)

Radio:
- To a large extent: 49% (n=201)
- To a moderate extent: 46% (n=184)
- To a small extent: 5% (n=20)
- Not at all: 2% (n=8)
- Don’t know: 1% (n=5)

TV:
- To a large extent: 42% (n=859)
- To a moderate extent: 50% (n=1,038)
- To a small extent: 2% (n=41)
- Not at all: 6% (n=124)
- Don’t know: <1% (n=1)

Newspaper:
- To a large extent: 40% (n=118)
- To a moderate extent: 55% (n=163)
- To a small extent: 5% (n=15)
- Not at all: 5% (n=15)
- Don’t know: 7% (n=21)

News websites:
- To a large extent: 58% (n=818)
- To a moderate extent: 5% (n=70)
- To a small extent: 2% (n=28)
- Not at all: 2% (n=28)
- Don’t know: 7% (n=100)

Where do you get your news from?

Yes: 87% (n=404)
No: 13% (n=404)

Yes: 69% (n=2,076)
No: 31% (n=2,076)

Yes: 90% (n=296)
No: 10% (n=296)

Yes: 47% (n=1,413)
No: 53% (n=1,413)
To what extent do you believe that government provides you with adequate information regarding its public policies?

- 38% Large extent
- 29% Medium extent
- 24% Low extent
- 5% Not at all
- 3% Don’t know
To what extent do you believe that government provides you with adequate information regarding its public policies?

<table>
<thead>
<tr>
<th>Location</th>
<th>Large extent</th>
<th>Medium extent</th>
<th>Small extent</th>
<th>Not at all</th>
<th>Don't know/Refused to answer</th>
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<tbody>
<tr>
<td>Aqaba</td>
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<td>35%</td>
<td>6%</td>
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<td>2%</td>
</tr>
<tr>
<td>Irbid</td>
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<td>4%</td>
</tr>
<tr>
<td>Ma'an</td>
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<td>16%</td>
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<td>1%</td>
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<tr>
<td>Balqa</td>
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<td>Zarqa</td>
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<tr>
<td>Amman</td>
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<td>Karak</td>
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<td>2%</td>
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<td>Ajloun</td>
<td>1%</td>
<td>25%</td>
<td>20%</td>
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<td>5%</td>
</tr>
<tr>
<td>Tafelah</td>
<td>1%</td>
<td>26%</td>
<td>17%</td>
<td>54%</td>
<td>2%</td>
</tr>
</tbody>
</table>
Demonstrations
Have you heard, read, or seen anything related to the demonstrations which have been happening in Jordan near 4th circle?

*Note: In June 2018, Jordanians took to the streets to vent grievances about the declining economic situation, resulting in a change in government.*
To what extent do you support or oppose these demonstrations? (Among those who heard of the demonstrations near 4th circle, n=2,593)

- **Strongly support**: 33%
- **Somewhat support**: 22%
- **Somewhat oppose**: 12%
- **Strongly oppose**: 4%
- **Don’t know/ Refused to answer**: 29%
To what extent do you support or oppose these demonstrations? (Among those who heard of the demonstrations near 4th circle)

*Disaggregate for Tafileh should be treated with caution due to small sample size n.*
Demographics
<table>
<thead>
<tr>
<th>Demographics</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>GENDER</strong></td>
</tr>
<tr>
<td>Male</td>
</tr>
<tr>
<td>Female</td>
</tr>
<tr>
<td><strong>AGE</strong></td>
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<tr>
<td>18-35</td>
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<tr>
<td>36-50</td>
</tr>
<tr>
<td>51+</td>
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<tr>
<td><strong>EDUCATION</strong></td>
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<tr>
<td>Illiterate</td>
</tr>
<tr>
<td>Primary</td>
</tr>
<tr>
<td>Basic</td>
</tr>
<tr>
<td>Vocational/Technical training</td>
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<tr>
<td>Secondary</td>
</tr>
<tr>
<td>Diploma</td>
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<tr>
<td>Bachelor's degree</td>
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<tr>
<td>Master's degree or higher</td>
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<td><strong>WORK STATUS</strong></td>
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<td><strong>FAMILY INCOME (JOD/month)</strong></td>
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<tr>
<td>Less than 200</td>
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<tr>
<td>200-399</td>
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<td>400-599</td>
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<tr>
<td>600-799</td>
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<td>800-1,000</td>
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<tr>
<td>More than 1,000</td>
</tr>
<tr>
<td>Don't know/Refused to answer</td>
</tr>
<tr>
<td><strong>MARITAL STATUS</strong></td>
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<tr>
<td>Single</td>
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<tr>
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<tr>
<td>Widowed</td>
</tr>
<tr>
<td>Divorced</td>
</tr>
<tr>
<td>Separated</td>
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