Community-level Survey on Perceptions of Rohingya Refugees and Social Cohesion in Cox’s Bazar, Bangladesh

December 2021
Detailed Methodology

- The survey was conducted on behalf of the International Republican Institute’s Center for Insights in Survey Research (CISR) by Innovative Research & Consultancy (IRC).

- Data was collected between December 4th and December 22nd, 2021, through computer-assisted personal interviewing (CAPI) administered face-to-face interviews at respondents’ homes.

- The sample consisted of n=1,050 adult (aged 18+) residents of Nhilla Union and Whykong Union, located in Teknaf Upazila, Cox’s Bazaar, Bangladesh.

- A multi-stage probability sampling method was used to design a sample representative of Nhilla and Whykong unions according to data from the 2011 Census.
  - Within Nhilla and Whykong unions, villages were selected as the primary sampling units via probability proportionate to size (PPS). Across selected villages, interviews were distributed proportionally according to population size and proximity to Camp 21 and Camp 26.
  - Within primary sampling units, households were selected via a random route procedure.
  - Respondents were selected under a 50/50 gender quota and a next birthday protocol.

- The response rate for the survey was 88%. The margin of error for the midrange of the full sample is ±3.0-points at the 95% confidence level.

- No post-stratification weighting was applied to the survey data.

- Charts and graphs may not add up to 100% due to rounding.

*an upazila is the local administrative unit within a district in Bangladesh
How would you rate the availability of these basic goods and services for you and your household over the last 12 months?

- Food: 52% frequently available, 42% not frequently available, 6% unavailable, 6% don't know/refused
- Electricity: 51% frequently available, 43% not frequently available, 6% unavailable, 6% don't know/refused
- Roads (meaning sometimes they may be inaccessible due to violence, checkpoints, floods etc.): 43% frequently available, 42% not frequently available, 15% unavailable, <1% don't know/refused
- Healthcare: 40% frequently available, 49% not frequently available, 11% unavailable, <1% don't know/refused
- Drinking water: 39% frequently available, 42% not frequently available, 19% unavailable, 6% don't know/refused
How would you rate the availability of jobs or any employment over the last 12 months?

- Easily available: 81%
- Not easily available: 11%
- Unavailable: 6%
- Don’t know/Refused: 1%
What is your key source of information for each of the following issues?

*Daily National News*

- Social media platforms: 33%
- TV: 28%
- Friends/family: 28%
- Newspaper (online or printed): 6%
- Radio: 2%
- NGOs: <1%
- Government: <1%
- Religious leaders: <1%
- I don't follow news or I'm not interested: 2%
- Don't know/Refused: <1%
What is your key source of information for each of the following issues?

Local Politics

- Friends/family: 45%
- Social media platforms: 35%
- TV: 12%
- NGOs: 3%
- Newspaper (online or printed): 1%
- Government: 1%
- Radio: 1%
- Religious leaders: <1%
- I don't follow news or I'm not interested: 2%
- Don't know/Refused: <1%
What is your key source of information for each of the following issues?

**Understanding the Government**

- **Social media platforms**: 32%
- **Friends/family**: 29%
- **TV**: 27%
- **Newspaper (online or printed)**: 5%
- **NGOs**: 2%
- **Radio**: 1%
- **Government**: 1%
- **Religious leaders**: <1%
- **I don't follow news or I'm not interested**: 2%
- **Don't know/Refused**: <1%
What is your key source of information for each of the following issues?

Understanding the Local Security Situation

- Friends/family: 47%
- Social media platforms: 36%
- TV: 8%
- NGOs: 4%
- Newspaper (online or printed): 1%
- Radio: 1%
- Religious leaders: 1%
- Government: 1%
- I don't follow news or I'm not interested: 1%
- Don't know/Refused: 1%
How satisfied are you with the government provision of services in your upazila during the last 12 months?

- Education: 34% Very satisfied, 49% Satisfied, 16% Dissatisfied, 1% Service not provided, <1% Don't know/Refused
- Law and Order: 24% Very satisfied, 52% Satisfied, 23% Dissatisfied, 2% Service not provided, <1% Don't know/Refused
- Dispute or Conflict Resolution: 11% Very satisfied, 54% Satisfied, 33% Dissatisfied, 8% Service not provided, 1% Don't know/Refused
- Infrastructure: 14% Very satisfied, 40% Satisfied, 38% Dissatisfied, 26% Service not provided, 1% Don't know/Refused
- Telecommunications: 23% Very satisfied, 25% Satisfied, 26% Dissatisfied, 26% Service not provided, 1% Don't know/Refused
From which of these nongovernment actors do you receive services such as security, education or infrastructure?

(Multiple responses permitted)

- Nongovernmental organizations also known as NGOs: 36%
- Village or community elders: 13%
- Religious leaders or organizations: 8%
- Private, for-profit companies: 8%
- I don’t receive services from any of these actors: 51%
- Don't know/Refused: 1%
Rohingya Refugee Situation
How frequently do you interact with the Rohingya refugees, if at all?

- Very often, meaning about 1-2 times a week, or more: 18%
- Somewhat often, meaning about 1-3 times a month: 7%
- Occasionally, meaning once every few months: 13%
- Never: 61%
- Don't know/Refused: <1%
How would you describe interactions with the Rohingya?
(Among those who said they interact with Rohingya, n=406)

- Friendly: 21%
- Mixed: 70%
- Tense: 9%
- Violent: 1%
- Don't know/Refused: 0%

(Among those who said they interact with Rohingya, n=406)
I am going to read out two statements. Please tell me which statement is closest to your opinion?

- The concerns of people like you are reflected in the policies and actions of the local government
- The concerns of people like you are not reflected in the policies and actions of the local government
- Don't know/Refused

- 56% chose: The concerns of people like you are reflected in the policies and actions of the local government
- 42% chose: The concerns of people like you are not reflected in the policies and actions of the local government
- 1% chose: Don't know/Refused
I am going to read out two statements. Please tell me which statement is closest to your opinion?

- People in your upazila are able to easily resolve issues that arise with the Rohingya
- People in your upazila are not able to easily resolve issues that arise with the Rohingya
- Don’t know/Refused
I am going to read out two statements. Please tell me which statement is closest to your opinion?

- People in your upazila feel comfortable if women are included in decision making process
- People in your upazila do not feel comfortable if women are included in the decision-making process
- Don't know/Refused

- 56%
- 44%
- 1%
I am going to read out two statements. Please tell me which statement is closest to your opinion?

- People in your upazila feel comfortable cooperating or making friends with the Rohingya
- People in your upazila do not feel comfortable cooperating or making friends with the Rohingya
- Don't know/Refused

66%

33%

1%
I am going to read out two statements. Please tell me which statement is closest to your opinion?

- The Rohingya should be sent back to Myanmar immediately
- The Rohingya should be allowed to stay in Bangladesh until it is safe for them to return to Myanmar
- The Rohingya should be allowed to stay in Bangladesh permanently
- Don't know/Refused

68%
27%
4%
<1%
Please rate the current national government’s performance on addressing the Rohingya refugee issue

- 29% Strongly approve
- 37% Somewhat approve
- 18% Somewhat disapprove
- 15% Strongly disapprove
- <1% Don’t know/Refused
Please rate the current local government’s performance on addressing the Rohingya refugee issue

- Strongly approve: 43%
- Somewhat approve: 23%
- Somewhat disapprove: 18%
- Strongly disapprove: 15%
- Don't know/Refused: 1%
How has your life changed since the arrival of the Rohingya?

- Improved: 70%
- Stayed the same: 24%
- Worsened: 6%
- Don't know/Refused: <1%
Dispute Resolution
If you, your family member, or friend was a victim of violence, who would you first call to report it?

Non-violent crime, like theft, land disputes, water disputes

- Village or community elders: 66%
- Police: 13%
- Local religious leaders: 6%
- Other (please specify): 14%
- None: <1%
- Don’t know/Refused: 1%
If you, your family member, or friend was a victim of violence, who would you first call to report it?

**Violent crime, like physical or sexual assault, murder or kidnapping**

- Police: 49%
- Village or community elders: 29%
- Local religious leaders: 6%
- Other (please specify): 15%
- None: 1%
- Don’t know/Refused: <1%
If you, your family member, or friend was involved in a dispute, where would you first go for justice or dispute resolution?

Non-violent crime, like theft

- Village or community elders: 64% (All Respondents), 75% (Women), 64% (Male)
- Government courts: 54% (All Respondents), 12% (Women), 7% (Male)
- Police: 3% (All Respondents), 9% (Women), 6% (Male)
- Local religious leaders: 9% (All Respondents), 9% (Women), 6% (Male)
- Local violent groups: <1% (All Respondents), <1% (Women), <1% (Male)
- Nongovernmental organizations: <1% (All Respondents), <1% (Women), <1% (Male)
- Other: 12% (All Respondents), 15% (Women), 9% (Male)
- None: 1% (All Respondents), <1% (Women), <1% (Male)
- Don't know/Refused: 0% (All Respondents), 10% (Women), 20% (Male)

All Respondents: 525
Male (n=525)
Women (n=525)
If you, your family member, or friend was involved in a dispute, where would you first go for justice or dispute resolution?

**Violent crime, like physical or sexual assault, murder or kidnapping**

- **Police**: 35% (All Respondents), 42% (Women)
- **Government courts**: 25% (All Respondents), 32% (Women)
- **Village or community elders**: 24% (All Respondents), 29% (Women)
- **Local religious leaders**: 9% (All Respondents), 3% (Women)
- **Local violent groups**: <1% (All Respondents), <1% (Women)
- **Nongovernmental organizations**: 13% (All Respondents), 7% (Women)
- **Other**: 10% (All Respondents), <1% (Women)
- **None**: <1% (All Respondents), 1% (Women)
- **Don't know/Refused**: <1% (All Respondents), <1% (Women)
If you, your family member, or friend was involved in a dispute, where would you first go for justice or dispute resolution?

*Land disputes*

<table>
<thead>
<tr>
<th>Option</th>
<th>All Respondents</th>
<th>Male (n=525)</th>
<th>Women (n=525)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Village or community elders</td>
<td>56%</td>
<td>63%</td>
<td>50%</td>
</tr>
<tr>
<td>Government courts</td>
<td>18%</td>
<td>17%</td>
<td>19%</td>
</tr>
<tr>
<td>Police</td>
<td>7%</td>
<td>5%</td>
<td>10%</td>
</tr>
<tr>
<td>Local religious leaders</td>
<td>6%</td>
<td>3%</td>
<td>9%</td>
</tr>
<tr>
<td>Local violent groups</td>
<td>&lt;1%</td>
<td>&lt;1%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Nongovernmental organizations</td>
<td>&lt;1%</td>
<td>&lt;1%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>None</td>
<td>12%</td>
<td>10%</td>
<td>15%</td>
</tr>
<tr>
<td>Other</td>
<td>&lt;1%</td>
<td>&lt;1%</td>
<td>&lt;1%</td>
</tr>
</tbody>
</table>

Don't know/Refused: 10%
If you, your family member, or friend was involved in a dispute, where would you first go for justice or dispute resolution?

**Water disputes**

- Village or community elders: 69% (All Respondents), 78% (Women)
- Government courts: 8% (All Respondents), 6% (Women)
- Police: 9% (All Respondents), 6% (Women)
- Local religious leaders: 10% (All Respondents), 2% (Women)
- Local violent groups: <1% (All Respondents), <1% (Women)
- Nongovernmental organizations: 1% (All Respondents), <1% (Women)
- Other: 13% (All Respondents), 8% (Women)
- None: 2% (All Respondents), <1% (Women)
- Don't know/Refused: 1% (All Respondents), <1% (Women)
How much confidence do you have in the ability of each of the following to fairly resolve disputes?

<table>
<thead>
<tr>
<th>Organization</th>
<th>A lot of confidence</th>
<th>Some confidence</th>
<th>Little confidence</th>
<th>No confidence</th>
<th>Don’t know/Refused</th>
</tr>
</thead>
<tbody>
<tr>
<td>Village or community elders</td>
<td>68%</td>
<td>28%</td>
<td>4%</td>
<td>1%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Local religious leaders</td>
<td>64%</td>
<td>31%</td>
<td>4%</td>
<td>1%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Local government Court</td>
<td>48%</td>
<td>42%</td>
<td>16%</td>
<td>7%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Nongovernmental organizations</td>
<td>21%</td>
<td>48%</td>
<td>21%</td>
<td>9%</td>
<td>1%</td>
</tr>
<tr>
<td>Local violent groups, like gangs, traffickers or miscreants</td>
<td>4%</td>
<td>11%</td>
<td>14%</td>
<td>67%</td>
<td>4%</td>
</tr>
</tbody>
</table>
How often do people in your upazila respect the decisions made by the following actors?

- **Village or community elders**:
  - Always: 68%
  - Mostly: 24%
  - Sometimes: 7%
  - Never: 1%
  - Don’t know/Refused: <1%

- **Local religious leaders**:
  - Always: 61%
  - Mostly: 28%
  - Sometimes: 10%
  - Never: 2%
  - Don’t know/Refused: <1%

- **National government**:
  - Always: 47%
  - Mostly: 31%
  - Sometimes: 20%
  - Never: 6%
  - Don’t know/Refused: <1%

- **Local government officials**:
  - Always: 26%
  - Mostly: 39%
  - Sometimes: 28%
  - Never: 7%
  - Don’t know/Refused: <1%

- **Nongovernmental organizations**:
  - Always: 19%
  - Mostly: 34%
  - Sometimes: 31%
  - Never: 7%
  - Don’t know/Refused: <1%

- **Political party leaders**:
  - Always: 15%
  - Mostly: 37%
  - Sometimes: 34%
  - Never: 12%
  - Don’t know/Refused: 1%
Local Security Context
Would you say security in your upazila is good or poor? Is it very good/poor?

- Very good: 66%
- Good: 13%
- Poor: 13%
- Very poor: 7%
- Don’t know/Refused: 1%

Very good is the most common response.
Is your Upazila more secure, about the same, or less secure than it was a year ago? Is it much more/much less secure or somewhat more/somewhat less secure?

- About the same: 45%
- Somewhat more secure: 18%
- Much more secure: 9%
- Somewhat less secure: 18%
- Much less secure: 10%
- Don’t Know/Refused: <1%
What do you consider to be the biggest threat you face in your upazila?

(Spontaneous response, followed by prompt if needed)

- Attacks by gangs, traffickers or other violent groups: 22%
- Robbery: 21%
- Theft: 13%
- Kidnapping: 10%
- Domestic violence perpetrated by a household member: 9%
- Physical assault: 4%
- Sexual assault: 1%
- Other: 1%
- I do not feel unsafe: 18%
- Don't know/Refused: 1%

(Spontaneous response, followed by prompt if needed)
And what/whom do you feel most threatened by when you leave your home?

(Spontaneous responses followed by prompt if needed; Among those that felt unsafe in their upazila, n=837)

Violent groups like miscreants, gangs, trafficking, and smuggling groups: 67%
Community or village elders: 4%
Police: 4%
Political party leaders: 3%
Government leaders: 1%
Other: 2%
None: 18%
Don't know/Refused: <1%
I am interested in understanding the level of violence in your upazila. Violence can include murder, sexual or physical assault. How would you rate the level of violence in your upazila for each of the following?

- **Physical assault**: 12% High, 28% Medium, 59% Low, 1% Don't know/Refused
- **Murder**: 9% High, 18% Medium, 72% Low, 1% Don't know/Refused
- **Sexual assault**: 3% High, 27% Medium, 68% Low, 1% Don't know/Refused
How would you rate the level of violence in your upazila for the following?

- **Clashes over land, i.e. boundary disputes with neighboring communities**
  - High: 28%
  - Medium: 44%
  - Low: 27%
  - Don't know/Refused: 1%

- **Attacks by local violent groups like gangs, miscreants, trafficking and smuggling groups**
  - High: 25%
  - Medium: 32%
  - Low: 42%
  - Don't know/Refused: 1%

- **Clashes between the Rohingya and Bangladeshi communities**
  - High: 20%
  - Medium: 40%
  - Low: 40%
  - Don't know/Refused: 1%

- **Politically motivated attacks- Fighting and killings orchestrated by politicians and pitting one group against another**
  - High: 14%
  - Medium: 38%
  - Low: 47%
  - Don't know/Refused: 1%

- **Clashes between groups competing for control over service delivery or community decision making powers**
  - High: 11%
  - Medium: 41%
  - Low: 47%
  - Don't know/Refused: 1%

- **Clashes that are religiously motivated**
  - High: 8%
  - Medium: 31%
  - Low: 59%
  - Don't know/Refused: 2%
Would you say that the level of violence in this upazila has improved, worsened or stayed the same in the past year?

- Improved a lot: 12%
- Improved a little: 50%
- Stayed the same: 12%
- Worsened a little: 18%
- Worsened a lot: 7%
- Don't know/Refused: <1%
Would you say you agree with the following statement; and do you strongly or somewhat agree or disagree?

**The problems in Bangladesh cannot be solved through peaceful means**

- Strongly agree: 29%
- Somewhat agree: 47%
- Somewhat disagree: 18%
- Strongly disagree: 6%
- Don’t know/Refused: <1%
Some people believe that it is acceptable to use violence in a specific situation, while other people believe violence is never acceptable under any circumstances. For each of the following, please tell me if using violence is acceptable or not.

- To defend your religion: 79% definitely acceptable, 14% somewhat acceptable, 3% somewhat not acceptable, 3% definitely not acceptable, <1% don’t know/refused.
- To defend your family: 75% definitely acceptable, 16% somewhat acceptable, 5% somewhat not acceptable, 3% definitely not acceptable, <1% don’t know/refused.
- To express grievances over tension with the Rohingya: 18% definitely acceptable, 30% somewhat acceptable, 29% somewhat not acceptable, 22% definitely not acceptable, 1% don’t know/refused.
- To express political grievances: 9% definitely acceptable, 37% somewhat acceptable, 33% somewhat not acceptable, 20% definitely not acceptable, 1% don’t know/refused.
- To support violent groups, such as miscreants, gangs, or traffickers or smugglers: 11% definitely acceptable, 9% somewhat acceptable, 29% somewhat not acceptable, 49% definitely not acceptable, 1% don’t know/refused.
Key Actors Disrupting Security
For each of the following, do you believe they generally bring more security or more insecurity to your upazila?

- Village or community leaders: 73% bring more security, 24% have no effect or have mixed effect on security, 2% bring more insecurity, and <1% don't know/refused.
- Religious leaders: 68% bring more security, 27% have no effect or have mixed effect on security, 4% bring more insecurity, and 1% don't know/refused.
- Police or army: 62% bring more security, 33% have no effect or have mixed effect on security, 5% bring more insecurity, and <1% don't know/refused.
- Government officials: 24% bring more security, 64% have no effect or have mixed effect on security, 9% bring more insecurity, and 3% don't know/refused.
- Non-Governmental Organizations: 21% bring more security, 64% have no effect or have mixed effect on security, 10% bring more insecurity, and 5% don't know/refused.
- Political party leaders: 19% bring more security, 60% have no effect or have mixed effect on security, 17% bring more insecurity, and 4% don't know/refused.
- Local violent groups like gangs, miscreants, trafficking and smuggling groups: 4% bring more security, 18% have no effect or have mixed effect on security, 70% bring more insecurity, and 8% don't know/refused.
Speaking of the key actors who bring security or insecurity, how often do you see them in your upazila?

- Village or community elders: 71% A lot, 27% A little, 2% Not at all, <1% Don't know/Refused
- Religious leaders: 59% A lot, 36% A little, 4% Not at all, 1% Don't know/Refused
- Police: 46% A lot, 47% A little, 7% Not at all, <1% Don't know/Refused
- Government officials: 29% A lot, 54% A little, 16% Not at all, 1% Don't know/Refused
- Political party leaders: 24% A lot, 61% A little, 14% Not at all, 1% Don't know/Refused
- Local violent groups: 18% A lot, 51% A little, 3% Not at all, 2% Don't know/Refused
- Non-Governmental Organizations: 15% A lot, 71% A little, 12% Not at all, 2% Don't know/Refused

A lot | A little | Not at all | Don't know/Refused
---|---|---|---
Village or community elders | 71% | 27% | 2% | <1%
Religious leaders | 59% | 36% | 4% | 1%
Police | 46% | 47% | 7% | <1%
Government officials | 29% | 54% | 16% | 1%
Political party leaders | 24% | 61% | 14% | 1%
Local violent groups | 18% | 51% | 3% | 2%
Non-Governmental Organizations | 15% | 71% | 12% | 2%
When there is insecurity and violence in your upazila, who, in your view, is the primary target of those attacks?

- Ordinary civilians: 32%
- Local violent groups like gangs, miscreants, trafficking and smuggling groups: 25%
- Rohingya refugees: 24%
- Political party leaders: 6%
- Village or community elders: 5%
- Government officials: <1%
- Members of my religious or ethnic group: <1%
- There are no specific targets: 4%
- There is no insecurity or violence in my upazila: 3%
- Don’t know/Refused: <1%
Confidence in Key Institutions
Providing Security
In whom do you have the most confidence to resolve issues in your upazila?

- Local government, like the Upazila chairman, UP chairman and UP member: 59%
- Army: 13%
- Village or community elders: 11%
- Police: 9%
- Religious leaders: 3%
- National government: 2%
- Local violent groups like gangs, miscreants, trafficking, and smuggling groups: 1%
- Political party leaders: <1%
- Non-government organizations or community based organizations: <1%
- None of these: <1%
- Don't know/Refused: 0%
Aside from these actors, is there any other actor or institution whose ability you trust in providing better security in your upazila?

(Spontaneous response)

- Army: 13%
- Police: 8%
- Local government: 3%
- Rapid Action Battalion*: 2%
- Village or community elders: 1%
- Religious leaders: 1%
- NGO: <1%
- National government: <1%
- None: 64%
- Don’t know/Refused: 7%

* A special security unit that focuses on counterterrorism
Legitimacy
Which of these individuals or groups do you believe are legitimate, meaning that they are able to deliver just and proper outcomes through their role or authority in a community?

(Multiple responses permitted)

- Local government, like the Upazila chairman, UP chairman and UP member: 71%
- Army: 47%
- Village or community elders: 41%
- Police: 40%
- National government: 31%
- Religious leaders: 24%
- Local political party leaders: 15%
- Non-government organizations or community based organizations: 8%
- Local violent groups like gangs, miscreants, trafficking and smuggling groups: 5%
- None of these: 1%
- Don’t know/Refused: <1%
Have you ever been asked to pay a bribe?

- Yes: 8%
- No: 92%
- Don't know/Refused: <1%
Where were you asked for a bribe most recently?
(Multiple responses permitted; Among those who have been asked to pay a bribe, n=85)
How often were you asked to pay a bribe in the last 12 months?
(Among those who have been asked to pay a bribe, n=85)

- Very often (More than 6 times in the last 12 months): 16%
- Somewhat often (three to five times in the last 12 months): 18%
- Occasionally (Twice or once in the last 12 months): 59%
- Never: 5%
- Don't know/Refused: 2%
For each of the following, please tell me if they asked you for a bribe in the last 12 months.

(Among those who have been asked to pay a bribe, n=85)

- Police or army: 48% asked, 52% not asked, 1% don't know/refused
- Local government, like the Upazila Chairman, UP Chairman, and UP Member: 34% asked, 65% not asked, 1% don't know/refused
- National government: 22% asked, 77% not asked, <1% don't know/refused
- Local political party leaders: 19% asked, 80% not asked, 1% don't know/refused
- Local violent groups like gangs, miscreants, trafficking and smuggling groups: 19% asked, 78% not asked, 4% don't know/refused
- Non-Governmental Organizations or Community Based Organizations: 13% asked, 87% not asked, 1% don't know/refused
- Village or community elders: 6% asked, 93% not asked, 1% don't know/refused
- Religious leaders: 4% asked, 97% not asked, 1% don't know/refused

Choose one of the following:
- Yes
- No
- Don't know/Refused
People choose to define themselves in different ways. What would you think is your dominant identity? Please rank the first three, in order of importance to you.

(Up to three responses permitted)
Demographics

Gender:
- Women: 50%
- Men: 50%

Age:
- 18-24: 22%
- 25-34: 30%
- 35-44: 25%
- 45-54: 13%
- Above 55: 9%

Average monthly total household income in Taka:
- 10,000 and below: 70%
- 10,001-25,000: 25%
- 25,001 or higher: 4%
- Don't know/Refused: 2%

Current Economic Situation:
- I have trouble feeding myself and my family and buying even the most essential things for survival: 54%
- I have enough means for survival, but I do not have enough money for extra things: 40%
- I am able to afford a few extra things: 4%
- I am able to afford most things I want: 2%
- Don't know/Refused: <1%
Demographics

Educational attainment:
- Cannot read or write: 16%
- Only know how to write own name: 23%
- Can read and write, but do not have institutional learning: 1%
- Class 1-4: 23%
- Class 5-9: 23%
- SSC/Dakhil: 5%
- HSC: 4%
- BA/B Com/B Sc/BSS/MBBS: 2%
- Mcom/MA/MSC/MSS/Kamil: 1%
- Don't know/Refused: 3%

Type of school attended:
- I did not attend school: 37%
- General education system: 42%
- Don't know/Refused: 19%
- Madrasas: 2%

Religion:
- Sunni muslim: 96%
- Shiite muslim: 1%
- Hindu: 1%
- Buddhist: 2%