Public Opinion Poll of Select Regions in the Littoral States

December 2021 - February 2022
Detailed Methodology

- The survey was conducted on behalf of the International Republican Institute’s Center for Insights in Survey Research by Pan African Field Services.

- Data was collected between 28th Dec. 2021 and 19th Feb. 2022 through CAPI administered face-to-face interviews in respondents’ homes.

- The sample consisted of n= 1,536 residents of selected regions in Ghana, n= 1,508 residents of selected regions in Côte d’Ivoire, n= 1,505 residents of selected regions in Burkina Faso, n= 1,505 residents of selected regions in Togo, and n= 1,512 residents of selected regions in Benin aged 18 and older.

- A multi-stage probability sampling method was used to design a representative sample in the selected administrative units in each country. The sample was stratified by region / district / province / prefecture / department and by urban/rural residency, followed by a random selection of primary sampling units (PSUs) within each stratum. Households were selected by a random walk in each of the 150 PSUs for each country of study. Respondents were selected using the Kish grid method. The sampling frame was based on:
  
  - 2010 Population and Housing Census of Ghana, obtained from Ghana Statistical Services
  - 2014 Population and Housing Census of Côte d’Ivoire, obtained from the Institut National de la Statistique
  - 2006 Population and Housing Census of Burkina Faso, obtained from the Institut National de la Statistique et du Développement
  - 2010 Population and Housing Census of Togo, obtained from the Institut National de la Statistique et des Etudes Economiques et de Développement
  - 2013 Population and Housing Census of Benin, obtained from Institut National des Statistiques et Analyses Economiques.

- All cited datapoints are unweighted. The sample has not been weighted due to the unavailability of reliable weight parameters for the targeted regions. Conflicts in the regions caused several residents to flee.

- Charts and graphs may not add up to 100 percent due to rounding.

- Fieldwork dates, response rates, and margin of error for each country are displayed on the following slide.

- The survey was funded by the United States Department of State.
<table>
<thead>
<tr>
<th>Country</th>
<th>Field-work start date</th>
<th>Field-work end date</th>
<th>Response Rate</th>
<th>Margin of error</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ghana</td>
<td>3rd Jan. 2022</td>
<td>17th Feb. 2022</td>
<td>85%</td>
<td>± 2.5 points at 95% level of confidence</td>
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<tr>
<td>Côte d’Ivoire</td>
<td>6th Jan. 2022</td>
<td>6th Feb. 2022</td>
<td>83%</td>
<td>± 2.5 points at 95% level of confidence</td>
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<td>Burkina Faso</td>
<td>7th Feb. 2022</td>
<td>12th Feb. 2022</td>
<td>84%</td>
<td>± 2.5 points at 95% level of confidence</td>
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<tr>
<td>Togo</td>
<td>24th Jan. 2022</td>
<td>19th Feb. 2022</td>
<td>77%</td>
<td>± 2.5 points at 95% level of confidence</td>
</tr>
<tr>
<td>Benin</td>
<td>28th Dec. 2021</td>
<td>19th Jan. 2022</td>
<td>79%</td>
<td>± 2.5 points at 95% level of confidence</td>
</tr>
</tbody>
</table>
### Frequently Cited Disaggregate Bases

<table>
<thead>
<tr>
<th>Disaggregate</th>
<th>Category</th>
<th>Ghana Base</th>
<th>Benin Base</th>
<th>Burkina Faso Base</th>
<th>Côte d’Ivoire Base</th>
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<tbody>
<tr>
<td>Age Brackets</td>
<td>Youth (18-35)</td>
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<td>Adult (36+)</td>
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<td>Female</td>
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<td>n = 413</td>
<td>n = 327</td>
<td>n = 494</td>
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<td></td>
<td>Muslim</td>
<td>n = 441</td>
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<td>n = 801</td>
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<td>n = 456</td>
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<tr>
<td></td>
<td>Other</td>
<td>n = 204</td>
<td>n = 233</td>
<td>n = 291</td>
<td>n = 428</td>
<td>n = 555</td>
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<tr>
<td>Region</td>
<td>Upper East</td>
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<td>Upper West</td>
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<tr>
<td>Department</td>
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<td></td>
<td>Atacora</td>
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<td>Region</td>
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<td></td>
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<tr>
<td></td>
<td>Est</td>
<td></td>
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<tr>
<td>District</td>
<td>Denguélé</td>
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<td>n = 159</td>
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<tr>
<td></td>
<td>Savanes</td>
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<td>Zanzan</td>
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<td>n = 470</td>
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<td>Préfecture</td>
<td>Cinkassé</td>
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<td>n = 180</td>
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<tr>
<td></td>
<td>Oti</td>
<td></td>
<td></td>
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<td>n = 420</td>
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<tr>
<td></td>
<td>Tandjoaré</td>
<td></td>
<td></td>
<td></td>
<td>n = 270</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Tône</td>
<td></td>
<td></td>
<td></td>
<td>n = 635</td>
<td></td>
</tr>
</tbody>
</table>

*Margin of error will vary with sample size n*
General Outlook
In general, would you say that our country is heading in the right direction or the wrong direction?

- Ghana: 22% in the right direction, 75% in the wrong direction, 3% don't know/refused to answer.
- Côte d'Ivoire: 68% in the right direction, 28% in the wrong direction, 3% don't know/refused to answer.
- Burkina Faso: 14% in the right direction, 84% in the wrong direction, 2% don't know/refused to answer.
- Togo: 39% in the right direction, 52% in the wrong direction, 9% don't know/refused to answer.
- Benin: 54% in the right direction, 42% in the wrong direction, 4% don't know/refused to answer.
In general, would you say that our country is heading in the right direction or the wrong direction?

**Religion**
- Christian: 22% In the right direction, 75% In the wrong direction, 3% Don’t know/Refused to answer
- Muslim: 23% In the right direction, 75% In the wrong direction, 2% Don’t know/Refused to answer
- Other: 23% In the right direction, 72% In the wrong direction, 5% Don’t know/Refused to answer

**Ethnicity**
- Dagaaba (n=334): 27% In the right direction, 68% In the wrong direction, 5% Don’t know/Refused to answer
- Grusi (n=296): 16% In the right direction, 82% In the wrong direction, 2% Don’t know/Refused to answer
- Other* (n=906): 23% In the right direction, 75% In the wrong direction, 3% Don’t know/Refused to answer

**Region**
- Upper East: 21% In the right direction, 77% In the wrong direction, 2% Don’t know/Refused to answer
- Upper West: 24% In the right direction, 71% In the wrong direction, 4% Don’t know/Refused to answer

*Other includes other ethnic groups, don’t know and refused to answer.
In general, would you say that our country is heading in the right direction or the wrong direction?

<table>
<thead>
<tr>
<th>Religion</th>
<th>In the right direction</th>
<th>In the wrong direction</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christian</td>
<td>50%</td>
<td>46%</td>
<td>4%</td>
</tr>
<tr>
<td>Muslim</td>
<td>77%</td>
<td>21%</td>
<td>2%</td>
</tr>
<tr>
<td>Other</td>
<td>67%</td>
<td>28%</td>
<td>5%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Ethnicity</th>
<th>In the right direction</th>
<th>In the wrong direction</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sénoufo</td>
<td>72%</td>
<td>27%</td>
<td>1%</td>
</tr>
<tr>
<td>(n=708)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Malinké</td>
<td>91%</td>
<td>8%</td>
<td>1%</td>
</tr>
<tr>
<td>(n=222)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other*</td>
<td>55%</td>
<td>38%</td>
<td>7%</td>
</tr>
<tr>
<td>(n=578)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>District</th>
<th>In the right direction</th>
<th>In the wrong direction</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Denguélé</td>
<td>95%</td>
<td>3%</td>
<td>2%</td>
</tr>
<tr>
<td>Savanes</td>
<td>73%</td>
<td>26%</td>
<td>1%</td>
</tr>
<tr>
<td>Zanzan</td>
<td>50%</td>
<td>41%</td>
<td>8%</td>
</tr>
</tbody>
</table>

*Other includes other ethnic groups, don’t know and refused to answer.
In general, would you say that our country is heading in the right direction or the wrong direction?

- **All Respondents**: 84% in the right direction, 14% in the wrong direction, 2% don't know/refused to answer.
- **Age Group**
  - **Age 18-35**: 84% in the right direction, 14% in the wrong direction, 2% don't know/refused to answer.
  - **Age 36+**: 83% in the right direction, 15% in the wrong direction, 2% don't know/refused to answer.
- **Gender**
  - **Male**: 85% in the right direction, 13% in the wrong direction, 2% don't know/refused to answer.
  - **Female**: 82% in the right direction, 16% in the wrong direction, 2% don't know/refused to answer.
In general, would you say that our country is heading in the right direction or the wrong direction?

### Religion
- **Christian**: 42% In the right direction, 51% In the wrong direction, 7% Don't know/Refused to answer
- **Muslim**: 43% In the right direction, 43% In the wrong direction, 15% Don't know/Refused to answer
- **Other**: 34% In the right direction, 61% In the wrong direction, 5% Don't know/Refused to answer

### Ethnicity
- **Moba (n=859)**: 35% In the right direction, 59% In the wrong direction, 5% Don't know/Refused to answer
- **Tchokossi (n=233)**: 39% In the right direction, 40% In the wrong direction, 21% Don't know/Refused to answer
- **Other* (n=413)**: 48% In the right direction, 43% In the wrong direction, 9% Don't know/Refused to answer

### Préfecture
- **Cinkassé**: 61% In the right direction, 34% In the wrong direction, 6% Don't know/Refused to answer
- **Oti**: 49% In the right direction, 37% In the wrong direction, 15% Don't know/Refused to answer
- **Tandjoaré**: 40% In the right direction, 50% In the wrong direction, 9% Don't know/Refused to answer
- **Tône**: 26% In the right direction, 68% In the wrong direction, 6% Don't know/Refused to answer

*Other includes other ethnic groups, don’t know and refused to answer.*
In general, would you say that our country is heading in the right direction or the wrong direction?

**All Respondents**
- 54% in the right direction
- 42% in the wrong direction
- 4% don’t know/refused to answer

**Age Group**
- **Age 18-35**
  - 54% in the right direction
  - 41% in the wrong direction
  - 5% don’t know/refused to answer
- **Age 36+**
  - 55% in the right direction
  - 43% in the wrong direction
  - 3% don’t know/refused to answer

**Gender**
- **Male**
  - 53% in the right direction
  - 44% in the wrong direction
  - 3% don’t know/refused to answer
- **Female**
  - 55% in the right direction
  - 39% in the wrong direction
  - 5% don’t know/refused to answer
## What is the most important problem facing our country today?

(Spontaneous response; top three responses displayed across each country)

<table>
<thead>
<tr>
<th>Country</th>
<th>First most frequently mentioned</th>
<th>Second most frequently mentioned</th>
<th>Third most frequently mentioned</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ghana</td>
<td>Economy— cost of living, high prices (42%)</td>
<td>Economy — unemployment (27%)</td>
<td>Corruption (6%)</td>
</tr>
<tr>
<td>Côte d'Ivoire</td>
<td>Economy— cost of living, high prices (38%)</td>
<td>Economy — unemployment (16%)</td>
<td>Poverty (11%)</td>
</tr>
<tr>
<td>Burkina Faso</td>
<td>Insecurity (36%)</td>
<td>Terrorism (25%)</td>
<td>Economy — cost of living, high prices (11%)</td>
</tr>
<tr>
<td>Togo</td>
<td>Economy— unemployment (35%)</td>
<td>Economy —cost of living, high prices (22%)</td>
<td>Poverty (12%)</td>
</tr>
<tr>
<td>Benin</td>
<td>Economy— cost of living, high prices (34%)</td>
<td>Economy — unemployment (19%)</td>
<td>Poverty (12%)</td>
</tr>
</tbody>
</table>
How would you describe the current economic situation of your household?

- **Ghana**: 6% Very good, 28% Somewhat good, 30% Somewhat bad, 35% Very bad, 1% Don't know/Refused to answer
- **Côte d'Ivoire**: 5% Very good, 46% Somewhat good, 38% Somewhat bad, 9% Very bad, 1% Don't know/Refused to answer
- **Burkina Faso**: 3% Very good, 39% Somewhat good, 47% Somewhat bad, 11% Very bad, 1% Don't know/Refused to answer
- **Togo**: 3% Very good, 37% Somewhat good, 43% Somewhat bad, 15% Very bad, 2% Don't know/Refused to answer
- **Benin**: 5% Very good, 54% Somewhat good, 34% Somewhat bad, 7% Very bad, 1% Don't know/Refused to answer
How would you describe the current economic situation of your household?

### Religion

- **Christian**
  - Very good: 7%
  - Somewhat good: 29%
  - Somewhat bad: 30%
  - Very bad: 33%
  - Don't know/Refused to answer: 1%

- **Muslim**
  - Very good: 6%
  - Somewhat good: 26%
  - Somewhat bad: 30%
  - Very bad: 39%
  - Don't know/Refused to answer: 1%

- **Other**
  - Very good: 6%
  - Somewhat good: 27%
  - Somewhat bad: 30%
  - Very bad: 35%
  - Don't know/Refused to answer: 1%

### Ethnicity

- **Dagaaba (n=334)**
  - Very good: 13%
  - Somewhat good: 27%
  - Somewhat bad: 21%
  - Very bad: 38%
  - Don't know/Refused to answer: 1%

- **Grusi (n=296)**
  - Very good: 4%
  - Somewhat good: 34%
  - Somewhat bad: 32%
  - Very bad: 29%
  - Don't know/Refused to answer: 1%

- **Other* (n=906)**
  - Very good: 5%
  - Somewhat good: 26%
  - Somewhat bad: 33%
  - Very bad: 35%
  - Don't know/Refused to answer: 1%

### Region

- **Upper East**
  - Very good: 3%
  - Somewhat good: 27%
  - Somewhat bad: 37%
  - Very bad: 33%
  - Don't know/Refused to answer: 1%

- **Upper West**
  - Very good: 12%
  - Somewhat good: 29%
  - Somewhat bad: 20%
  - Very bad: 38%
  - Don't know/Refused to answer: 1%

*Other includes other ethnic groups, none, don’t know and refused to answer.
How would you describe the current economic situation of your household?

**Religion**
- Christian: 8% very good, 40% somewhat good, 43% somewhat bad, 7% very bad, 2% don’t know/refused to answer
- Muslim: 5% very good, 46% somewhat good, 37% somewhat bad, 10% very bad, 1% don’t know/refused to answer
- Other: 4% very good, 50% somewhat good, 36% somewhat bad, 9% very bad, <1% don’t know/refused to answer

**Ethnicity**
- Sénoufo (n=708): 5% very good, 51% somewhat good, 37% somewhat bad, 6% very bad, <1% don’t know/refused to answer
- Malinké (n=222): 3% very good, 41% somewhat good, 34% somewhat bad, 22% very bad, <1% don’t know/refused to answer
- Other* (n=578): 6% very good, 43% somewhat good, 41% somewhat bad, 9% very bad, 2% don’t know/refused to answer

**District**
- Denguélé: 4% very good, 33% somewhat good, 34% somewhat bad, 28% very bad, 1% don’t know/refused to answer
- Savanes: 5% very good, 51% somewhat good, 37% somewhat bad, 6% very bad, <1% don’t know/refused to answer
- Zanzan: 6% very good, 42% somewhat good, 41% somewhat bad, 9% very bad, 1% don’t know/refused to answer

*Other includes other ethnic groups, don’t know and refused to answer.
How would you describe the current economic situation of your household?

**Religion**
- Christian: 2% Very good, 41% Somewhat good, 47% Somewhat bad, 9% Very bad, <1% Don't know/Refused to answer.
- Muslim: 4% Very good, 41% Somewhat good, 45% Somewhat bad, 9% Very bad, 1% Don't know/Refused to answer.
- Other: 1% Very good, 31% Somewhat good, 49% Somewhat bad, 19% Very bad, <1% Don't know/Refused to answer.

**Ethnicity**
- Bissa (n=247): 9% Very good, 31% Somewhat good, 47% Somewhat bad, 12% Very bad, <1% Don't know/Refused to answer.
- Mossi (n=392): 3% Very good, 42% Somewhat good, 49% Somewhat bad, 6% Very bad, 1% Don't know/Refused to answer.
- Other* (n=639): 1% Very good, 41% Somewhat good, 45% Somewhat bad, 12% Very bad, <1% Don't know/Refused to answer.

**Province**
- Comoé: <1% Very good, 49% Somewhat good, 46% Somewhat bad, 5% Very bad, 1% Don't know/Refused to answer.
- Boulgou: 8% Very good, 26% Somewhat good, 51% Somewhat bad, 14% Very bad, 1% Don't know/Refused to answer.
- Sissili: 3% Very good, 49% Somewhat good, 44% Somewhat bad, 4% Very bad, 1% Don't know/Refused to answer.
- Nahouri: 2% Very good, 31% Somewhat good, 52% Somewhat bad, 15% Very bad, 3% Don't know/Refused to answer.
- Zoundweogo: 1% Very good, 53% Somewhat good, 44% Somewhat bad, 3% Very bad, <1% Don't know/Refused to answer.
- Gourma: 1% Very good, 43% Somewhat good, 46% Somewhat bad, 9% Very bad, <1% Don't know/Refused to answer.
- Bougouriba: 4% Very good, 35% Somewhat good, 15% Somewhat bad, 44% Very bad, 1% Don't know/Refused to answer.
- Poni: <1% Very good, 31% Somewhat good, 56% Somewhat bad, 12% Very bad, 1% Don't know/Refused to answer.

*Other includes other ethnic groups, don't know and refused to answer.
How would you describe the current economic situation of your household?

<table>
<thead>
<tr>
<th>Religion</th>
<th>Very good</th>
<th>Somewhat good</th>
<th>Somewhat bad</th>
<th>Very bad</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christian</td>
<td>3%</td>
<td>46%</td>
<td>36%</td>
<td>14%</td>
<td>1%</td>
</tr>
<tr>
<td>Muslim</td>
<td>5%</td>
<td>33%</td>
<td>43%</td>
<td>16%</td>
<td>3%</td>
</tr>
<tr>
<td>Other</td>
<td>2%</td>
<td>32%</td>
<td>49%</td>
<td>16%</td>
<td>1%</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Ethnicity</th>
<th>Very good</th>
<th>Somewhat good</th>
<th>Somewhat bad</th>
<th>Very bad</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Moba (n=859)</td>
<td>2%</td>
<td>41%</td>
<td>41%</td>
<td>14%</td>
<td>2%</td>
</tr>
<tr>
<td>Tchokossi (n=233)</td>
<td>4%</td>
<td>22%</td>
<td>56%</td>
<td>15%</td>
<td>3%</td>
</tr>
<tr>
<td>Other* (n=413)</td>
<td>5%</td>
<td>37%</td>
<td>40%</td>
<td>16%</td>
<td>1%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Préfecture</th>
<th>Very good</th>
<th>Somewhat good</th>
<th>Somewhat bad</th>
<th>Very bad</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cinkassé</td>
<td>10%</td>
<td>49%</td>
<td>19%</td>
<td>17%</td>
<td>5%</td>
</tr>
<tr>
<td>Oti</td>
<td>3%</td>
<td>22%</td>
<td>58%</td>
<td>15%</td>
<td>2%</td>
</tr>
<tr>
<td>Tandjoaré</td>
<td>3%</td>
<td>49%</td>
<td>36%</td>
<td>10%</td>
<td>3%</td>
</tr>
<tr>
<td>Tône</td>
<td>2%</td>
<td>38%</td>
<td>44%</td>
<td>17%</td>
<td>2%</td>
</tr>
</tbody>
</table>

*Other includes other ethnic groups, don’t know and refused to answer.
How would you describe the current economic situation of your household?

<table>
<thead>
<tr>
<th>Religion</th>
<th>Very good</th>
<th>Somewhat good</th>
<th>Somewhat bad</th>
<th>Very bad</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christian</td>
<td>6%</td>
<td>57%</td>
<td>28%</td>
<td>8%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Muslim</td>
<td>5%</td>
<td>52%</td>
<td>36%</td>
<td>7%</td>
<td>1%</td>
</tr>
<tr>
<td>Other</td>
<td>4%</td>
<td>54%</td>
<td>36%</td>
<td>6%</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Ethnicity</th>
<th>Very good</th>
<th>Somewhat good</th>
<th>Somewhat bad</th>
<th>Very bad</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Batonoum</td>
<td>8%</td>
<td>59%</td>
<td>28%</td>
<td>4%</td>
<td>&lt;1%</td>
</tr>
<tr>
<td>Peul</td>
<td>4%</td>
<td>57%</td>
<td>27%</td>
<td>8%</td>
<td>3%</td>
</tr>
<tr>
<td>Other*</td>
<td>5%</td>
<td>51%</td>
<td>36%</td>
<td>7%</td>
<td>&lt;1%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Region</th>
<th>Very good</th>
<th>Somewhat good</th>
<th>Somewhat bad</th>
<th>Very bad</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alibori</td>
<td>5%</td>
<td>51%</td>
<td>36%</td>
<td>7%</td>
<td>1%</td>
</tr>
<tr>
<td>Atacora</td>
<td>6%</td>
<td>57%</td>
<td>31%</td>
<td>7%</td>
<td>&lt;1%</td>
</tr>
</tbody>
</table>

*Other includes other ethnic groups, don’t know and refused to answer.
Governance
What do you think about the quality of governance in your country? Governance refers to the ability of authorities to address people’s concerns and needs. Is it very good, good, poor, or very poor?

- **Ghana**
  - Very good: 6%
  - Somewhat good: 21%
  - Poor: 40%
  - Very poor: 31%
  - Don’t know/Refused to answer: 2%

- **Côte d’Ivoire**
  - Very good: 12%
  - Somewhat good: 56%
  - Poor: 24%
  - Very poor: 4%
  - Don’t know/Refused to answer: 4%

- **Burkina Faso**
  - Very good: 2%
  - Somewhat good: 25%
  - Poor: 54%
  - Very poor: 13%
  - Don’t know/Refused to answer: 5%

- **Togo**
  - Very good: 5%
  - Somewhat good: 34%
  - Poor: 46%
  - Very poor: 9%
  - Don’t know/Refused to answer: 6%

- **Benin**
  - Very good: 7%
  - Somewhat good: 53%
  - Poor: 35%
  - Very poor: 3%
  - Don’t know/Refused to answer: 2%
How well do you personally think the district / commune government manages resources in the district / commune?*

- Ghana: district. Benin, Burkina Faso, Côte d’Ivoire, Togo: commune

- **Ghana**
  - Very well, meaning active management of resources: 4%
  - Fairly, meaning just enough, but not very well: 31%
  - Poorly: 32%
  - Very poorly: 22%
  - Don’t know/Refused to answer: 10%

- **Côte d’Ivoire**
  - Very well, meaning active management of resources: 7%
  - Fairly, meaning just enough, but not very well: 39%
  - Poorly: 26%
  - Very poorly: 13%
  - Don’t know/Refused to answer: 15%

- **Burkina Faso**
  - Very well, meaning active management of resources: 6%
  - Fairly, meaning just enough, but not very well: 44%
  - Poorly: 28%
  - Very poorly: 11%
  - Don’t know/Refused to answer: 11%

- **Togo**
  - Very well, meaning active management of resources: 5%
  - Fairly, meaning just enough, but not very well: 41%
  - Poorly: 29%
  - Very poorly: 9%
  - Don’t know/Refused to answer: 17%

- **Benin**
  - Very well, meaning active management of resources: 15%
  - Fairly, meaning just enough, but not very well: 52%
  - Poorly: 17%
  - Very poorly: 7%
  - Don’t know/Refused to answer: 9%

* Ghana: district. Benin, Burkina Faso, Côte d’Ivoire, Togo: commune
Violent Extremism
 Personally, do you think that violent extremism, meaning a form of extremism that deliberately uses violence to impose an ideology, a certain vision of religion, or a political project, is a problem in your district/ commune / province / region / préfecture?*

I would like to know your perspective on violent extremism. Who, in your view, is responsible for perpetrating violent extremism in your district / commune / province / region / préfecture?*

*(Among those who believe that violent extremism is a problem in their district / commune / province / region / préfecture; multiple responses accepted)*

<table>
<thead>
<tr>
<th>Actors</th>
<th>Ghana (n=704)</th>
<th>Côte d'Ivoire (n=494)</th>
<th>Burkina Faso (n=653)</th>
<th>Togo (n=727)</th>
<th>Benin (n=744)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurgent groups</td>
<td>18%</td>
<td>42%</td>
<td>45%</td>
<td>45%</td>
<td>39%</td>
</tr>
<tr>
<td>Local police/ Defense &amp; security forces</td>
<td>34%</td>
<td>13%</td>
<td>13%</td>
<td>29%</td>
<td>23%</td>
</tr>
<tr>
<td>Armed militia</td>
<td>15%</td>
<td>19%</td>
<td>13%</td>
<td>33%</td>
<td>8%</td>
</tr>
<tr>
<td>Religious leaders</td>
<td>18%</td>
<td>6%</td>
<td>7%</td>
<td>12%</td>
<td>25%</td>
</tr>
<tr>
<td>Tribal leaders</td>
<td>31%</td>
<td>5%</td>
<td>4%</td>
<td>12%</td>
<td>11%</td>
</tr>
<tr>
<td>Government officers</td>
<td>27%</td>
<td>3%</td>
<td>4%</td>
<td>2%</td>
<td>8%</td>
</tr>
<tr>
<td>Don’t know/Refused to answer</td>
<td>11%</td>
<td>34%</td>
<td>27%</td>
<td>14%</td>
<td>36%</td>
</tr>
</tbody>
</table>

I would like to know your perspective on violent extremism. Who, in your view, is responsible for perpetrating violent extremism in your district?

(Among those who believe that violent extremism is a problem in their district, n=704; multiple responses accepted)
I would like to know your perspective on violent extremism. Who, in your view, is responsible for perpetrating violent extremism in your district?

(Among those who believe that violent extremism is a problem in their district; multiple responses accepted)
I would like to know your perspective on violent extremism. Who, in your view, is responsible for perpetrating violent extremism in your region?

(Among those who believe that violent extremism is a problem in their region, n=494; multiple responses accepted)
I would like to know your perspective on violent extremism. Who, in your view, is responsible for perpetrating violent extremism in your region? (Among those who believe that violent extremism is a problem in their region; multiple responses accepted)

- Insurgent groups: 42% (Male 41%) 41% (Female)
- Armed militia: 19% (Male) 19% (Female)
- Local police/Defense & Security forces: 12% (Male) 16% (Female)
- Religious leaders: 4% (Male) 9% (Female)
- Tribal leaders: 4% (Male) 8% (Female)
- Government officers: 2% (Male) 3% (Female)
- Don’t know/Refused to answer: 35% (Male) 31% (Female)
I would like to know your perspective on violent extremism. Who, in your view, is responsible for perpetrating violent extremism in your province? (Among those who believe that violent extremism is a problem in their province, n=653; multiple responses accepted)

- Insurgent groups: 45%
- Armed militia: 13%
- Local police/Defense & Security forces: 13%
- Religious leaders: 7%
- Tribal leaders: 4%
- Government officers: 4%
- Don’t know/Refused to answer: 27%
I would like to know your perspective on violent extremism. Who, in your view, is responsible for perpetrating violent extremism in your province?

(Among those who believe that violent extremism is a problem in their province; multiple responses accepted)

- Local police/Defense & Security forces: Male 14% Female 12%
- Tribal leaders: Male 4% Female 3%
- Government officers: Male 4% Female 3%
- Religious leaders: Male 5% Female 9%
- Insurgent groups: Male 47% Female 43%
- Armed militia: Male 11% Female 15%
- Don't know/Refused to answer: Male 26% Female 26%
I would like to know your perspective on violent extremism. Who, in your view, is responsible for perpetrating violent extremism in your préfecture?

(Among those who believe that violent extremism is a problem in their préfecture, n=727; multiple responses accepted)

- Insurgent groups: 45%
- Armed militia: 33%
- Local police/Defense & Security forces: 29%
- Religious leaders: 12%
- Tribal leaders: 12%
- Government officers: 2%
- Don’t know/Refused to answer: 14%
I would like to know your perspective on violent extremism. Who, in your view, is responsible for perpetrating violent extremism in your préfecture? (Among those who believe that violent extremism is a problem in their préfecture; multiple responses accepted)

- Insurgent groups
- Armed militia
- Local police/Defense & Security forces
- Religious leaders
- Tribal leaders
- Government officers
- Don't know/Refused to answer

Male (n=444)
- Insurgent groups: 47%
- Armed militia: 33%
- Local police/Defense & Security forces: 29%
- Religious leaders: 12%
- Tribal leaders: 12%
- Government officers: 2%
- Don't know/Refused to answer: 11%

Female (n=283)
- Insurgent groups: 41%
- Armed militia: 32%
- Local police/Defense & Security forces: 28%
- Religious leaders: 13%
- Tribal leaders: 13%
- Government officers: 3%
- Don't know/Refused to answer: 17%
I would like to know your perspective on violent extremism. Who, in your view, is responsible for perpetrating violent extremism in your commune?

(Among those who believe that violent extremism is a problem in their commune, n=744; multiple responses accepted)
I would like to know your perspective on violent extremism. Who, in your view, is responsible for perpetrating violent extremism in your commune?

(Among those who believe that violent extremism is a problem in their commune; multiple responses accepted)
In your view, who is the target of violent extremism in your district / commune / province / region / préfecture?

(Among those who believe that violent extremism is a problem in their district / commune / province / region / préfecture; multiple responses accepted)

<table>
<thead>
<tr>
<th>Targets</th>
<th>Ghana (n=704)</th>
<th>Côte d'Ivoire (n=494)</th>
<th>Burkina Faso (n=653)</th>
<th>Togo (n=727)</th>
<th>Benin (n=744)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular citizens</td>
<td>29%</td>
<td>52%</td>
<td>71%</td>
<td>57%</td>
<td>48%</td>
</tr>
<tr>
<td>Local police/ Defense &amp; Security forces</td>
<td>28%</td>
<td>57%</td>
<td>72%</td>
<td>53%</td>
<td>35%</td>
</tr>
<tr>
<td>Religious leaders</td>
<td>19%</td>
<td>21%</td>
<td>28%</td>
<td>19%</td>
<td>24%</td>
</tr>
<tr>
<td>Government officers</td>
<td>21%</td>
<td>8%</td>
<td>44%</td>
<td>16%</td>
<td>11%</td>
</tr>
<tr>
<td>Tribal leaders</td>
<td>25%</td>
<td>18%</td>
<td>22%</td>
<td>17%</td>
<td>9%</td>
</tr>
<tr>
<td>Armed militia</td>
<td>11%</td>
<td>4%</td>
<td>17%</td>
<td>18%</td>
<td>13%</td>
</tr>
<tr>
<td>Insurgent groups</td>
<td>7%</td>
<td>4%</td>
<td>6%</td>
<td>8%</td>
<td>21%</td>
</tr>
<tr>
<td>Don’t know/Refused to answer</td>
<td>9%</td>
<td>19%</td>
<td>5%</td>
<td>11%</td>
<td>20%</td>
</tr>
</tbody>
</table>

Why do you think people use violence and harm others?

(Multiple responses accepted)

<table>
<thead>
<tr>
<th>Reasons to use violence</th>
<th>Ghana</th>
<th>Côte d'Ivoire</th>
<th>Burkina Faso</th>
<th>Togo</th>
<th>Benin</th>
</tr>
</thead>
<tbody>
<tr>
<td>To defend members of their ethnic group</td>
<td>47%</td>
<td>26%</td>
<td>22%</td>
<td>41%</td>
<td>26%</td>
</tr>
<tr>
<td>To defend members of their religious group</td>
<td>34%</td>
<td>30%</td>
<td>29%</td>
<td>39%</td>
<td>30%</td>
</tr>
<tr>
<td>To conduct their politics</td>
<td>18%</td>
<td>37%</td>
<td>39%</td>
<td>24%</td>
<td>40%</td>
</tr>
<tr>
<td>To defend members of their family</td>
<td>30%</td>
<td>21%</td>
<td>17%</td>
<td>34%</td>
<td>27%</td>
</tr>
<tr>
<td>To protest against government policy</td>
<td>16%</td>
<td>23%</td>
<td>25%</td>
<td>27%</td>
<td>32%</td>
</tr>
<tr>
<td>Don’t know/Refused to answer</td>
<td>16%</td>
<td>28%</td>
<td>24%</td>
<td>25%</td>
<td>20%</td>
</tr>
</tbody>
</table>
Why do you think people use violence and harm others?

(Multiple responses accepted)

- To defend members of their ethnic group: 47%
- To defend members of their religious group: 34%
- To defend members of their family: 30%
- To conduct their politics: 18%
- To protest against government policy: 16%
- Don't know/Refused to answer: 16%
Why do you think people use violence and harm others? (Multiple responses accepted)

- To defend members of their ethnic group: 47% (M), 46% (F)
- To defend members of their religious group: 32% (M), 35% (F)
- To defend members of their family: 27% (M), 34% (F)
- To conduct their politics: 17% (M), 18% (F)
- To protest against government policy: 17% (M), 15% (F)
- Don't know/Refused to answer: 16% (M), 16% (F)
Why do you think people use violence and harm others?

(Multiple responses accepted)

- To conduct their politics: 37%
- To defend members of their religious group: 30%
- To defend members of their ethnic group: 26%
- To protest against government policy: 23%
- To defend members of their family: 21%
- Don't know/Refused to answer: 28%
Why do you think people use violence and harm others?

(Multiple responses accepted)

- To conduct their politics: 40% Male, 33% Female
- To defend members of their religious group: 33% Male, 23% Female
- To defend members of their ethnic group: 26% Male, 26% Female
- To protest against government policy: 24% Male, 22% Female
- To defend members of their family: 20% Male, 23% Female
- Don't know/Refused to answer: 26% Male, 32% Female
Why do you think people use violence and harm others? 
(Multiple responses accepted)

- To conduct their politics: 39%
- To defend members of their religious group: 29%
- To protest against government policy: 25%
- To defend members of their ethnic group: 22%
- To defend members of their family: 17%
- Don’t know/Refused to answer: 24%
Why do you think people use violence and harm others?
(Multiple responses accepted)

- To conduct their politics: 41% (Male: 37%), 29% (Female: 29%)
- To defend members of their religious group: 29% (Male: 29%), 29% (Female: 29%)
- To protest against government policy: 25% (Male: 26%), 20% (Female: 20%)
- To defend members of their ethnic group: 24% (Male: 24%), 20% (Female: 20%)
- To defend members of their family: 19% (Male: 19%), 15% (Female: 15%)
- Don’t know/Refused to answer: 22% (Male: 22%), 25% (Female: 25%)
Why do you think people use violence and harm others?

(Multiple responses accepted)

- To defend members of their ethnic group: 41%
- To defend members of their religious group: 39%
- To defend members of their family: 34%
- To protest against government policy: 27%
- To conduct their politics: 24%
- Don't know/Refused to answer: 25%
Why do you think people use violence and harm others?

(Multiple responses accepted)

- To defend members of their ethnic group: 43% (Male), 37% (Female)
- To defend members of their religious group: 39% (Male), 39% (Female)
- To defend members of their family: 37% (Male), 30% (Female)
- To protest against government policy: 30% (Male), 23% (Female)
- To conduct their politics: 23% (Male), 23% (Female)
- Don’t know/Refused to answer: 21% (Male), 25% (Female)
Why do you think people use violence and harm others?

(Multiple responses accepted)

- To conduct their politics: 40%
- To protest against government policy: 32%
- To defend members of their religious group: 30%
- To defend members of their family: 27%
- To defend members of their ethnic group: 26%
- Don't know/Refused to answer: 20%
Why do you think people use violence and harm others?

(Multiple responses accepted)

- To conduct their politics
- To protest against government policy
- To defend members of their religious group
- To defend members of their family
- To defend members of their ethnic group
- Don't know/Refused to answer

Male
Female

- To conduct their politics: 40% (Male), 41% (Female)
- To protest against government policy: 33% (Male), 30% (Female)
- To defend members of their religious group: 32% (Male), 27% (Female)
- To defend members of their family: 27% (Male), 27% (Female)
- To defend members of their ethnic group: 26% (Male), 27% (Female)
- Don't know/Refused to answer: 19% (Male), 21% (Female)
Preventing Violent Extremism
In your view, which of the following interventions have been used in your district / commune / province / region / préfecture to mitigate violent extremism in your district / commune / province / region / préfecture?*

(Multiple responses accepted)

<table>
<thead>
<tr>
<th>Interventions</th>
<th>Ghana</th>
<th>Côte d’Ivoire</th>
<th>Burkina Faso</th>
<th>Togo</th>
<th>Benin</th>
</tr>
</thead>
<tbody>
<tr>
<td>Security offered by local police/ The defense &amp; security forces</td>
<td>36%</td>
<td>43%</td>
<td>52%</td>
<td>45%</td>
<td>56%</td>
</tr>
<tr>
<td>Promotion &amp; dissemination of peace messages by governmental stakeholders</td>
<td>24%</td>
<td>25%</td>
<td>24%</td>
<td>34%</td>
<td>26%</td>
</tr>
<tr>
<td>counter violent extremist groups’ messages</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Promotion &amp; dissemination of peace messages by non-governmental stakeholders</td>
<td>20%</td>
<td>16%</td>
<td>22%</td>
<td>32%</td>
<td>21%</td>
</tr>
<tr>
<td>counter violent extremist groups’ messages</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mediating conflicts between migrant and host communities</td>
<td>13%</td>
<td>23%</td>
<td>17%</td>
<td>19%</td>
<td>17%</td>
</tr>
<tr>
<td>Engaging women as actors of positive change</td>
<td>18%</td>
<td>12%</td>
<td>11%</td>
<td>22%</td>
<td>8%</td>
</tr>
<tr>
<td>Don’t know/Refused to answer</td>
<td>12%</td>
<td>27%</td>
<td>16%</td>
<td>19%</td>
<td>20%</td>
</tr>
</tbody>
</table>

In your view, which of the following interventions have been used in your district to mitigate violent extremism in your district? (Multiple responses accepted)

- Security offered by local police/ The defense & security forces: 36%
- Engagement of youth as messengers of peace: 29%
- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups' messages: 24%
- Developing trust among members of your district: 21%
- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups' messages: 20%
- Engaging women as actors of positive change: 18%
- Mediating conflicts between migrant and host communities: 13%
- Don't know/ Refused to answer: 12%
In your view, which of the following interventions have been used in your district to mitigate violent extremism in your district? (Multiple responses accepted)

- Security offered by local police/ The defense & security forces
- Engagement of youth as messengers of peace
- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups’ messages
- Developing trust among members of your district
- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups’ messages
- Engaging women as actors of positive change
- Mediating conflicts between migrant and host communities
- Don’t know/ Refused to answer

*Note: The percentages indicate the percentage of males and females who selected each intervention.*
In your view, which of the following interventions have been used in your region to mitigate violent extremism in your region? (Multiple responses accepted)

- Security offered by local police/ The defense & security forces: 43%
- Developing trust among members of your district: 30%
- Engagement of youth as messengers of peace: 27%
- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups' messages: 25%
- Mediating conflicts between migrant and host communities: 23%
- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups' messages: 16%
- Engaging women as actors of positive change: 12%
- Don't know/ Refused to answer: 27%
In your view, which of the following interventions have been used in your region to mitigate violent extremism in your region? (Multiple responses accepted)

- Security offered by local police/The defense & security forces
- Developing trust among members of your district
- Engagement of youth as messengers of peace
- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups’ messages
- Mediating conflicts between migrant and host communities
- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups’ messages
- Engaging women as actors of positive change
- Don’t know/Refused to answer

<table>
<thead>
<tr>
<th>Intervention</th>
<th>Male</th>
<th>Female</th>
</tr>
</thead>
<tbody>
<tr>
<td>Security offered by local police/The defense &amp; security forces</td>
<td>44%</td>
<td>42%</td>
</tr>
<tr>
<td>Developing trust among members of your district</td>
<td>31%</td>
<td>28%</td>
</tr>
<tr>
<td>Engagement of youth as messengers of peace</td>
<td>28%</td>
<td>27%</td>
</tr>
<tr>
<td>Promotion &amp; dissemination of peace messages by governmental stakeholders</td>
<td>25%</td>
<td>25%</td>
</tr>
<tr>
<td>Mediating conflicts between migrant and host communities</td>
<td>23%</td>
<td>23%</td>
</tr>
<tr>
<td>Promotion &amp; dissemination of peace messages by non-governmental stakeholders</td>
<td>17%</td>
<td>15%</td>
</tr>
<tr>
<td>Engaging women as actors of positive change</td>
<td>12%</td>
<td>12%</td>
</tr>
<tr>
<td>Don’t know/Refused to answer</td>
<td>25%</td>
<td>30%</td>
</tr>
</tbody>
</table>

Côte d'Ivoire
In your view, which of the following interventions have been used in your province to mitigate violent extremism in your province? (Multiple responses accepted)

<table>
<thead>
<tr>
<th>Intervention</th>
<th>Response</th>
</tr>
</thead>
<tbody>
<tr>
<td>Security offered by local police/ The defense &amp; security forces</td>
<td>52%</td>
</tr>
<tr>
<td>Developing trust among members of your district</td>
<td>30%</td>
</tr>
<tr>
<td>Engagement of youth as messengers of peace</td>
<td>28%</td>
</tr>
<tr>
<td>Promotion &amp; dissemination of peace messages by governmental stakeholders</td>
<td>24%</td>
</tr>
<tr>
<td>Promotion &amp; dissemination of peace messages by non-governmental stakeholders</td>
<td>22%</td>
</tr>
<tr>
<td>Mediating conflicts between migrant and host communities</td>
<td>17%</td>
</tr>
<tr>
<td>Engaging women as actors of positive change</td>
<td>11%</td>
</tr>
<tr>
<td>Don't know/ Refused to answer</td>
<td>16%</td>
</tr>
</tbody>
</table>
In your view, which of the following interventions have been used in your province to mitigate violent extremism in your province? (Multiple responses accepted)

- Security offered by local police/ The defense & security forces
  - Male: 53%
  - Female: 50%

- Developing trust among members of your district
  - Male: 26%
  - Female: 29%

- Engagement of youth as messengers of peace
  - Male: 27%
  - Female: 24%

- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups' messages
  - Male: 23%
  - Female: 22%

- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups' messages
  - Male: 23%
  - Female: 24%

- Mediating conflicts between migrant and host communities
  - Male: 16%
  - Female: 17%

- Engaging women as actors of positive change
  - Male: 14%
  - Female: 12%

- Don't know/ Refused to answer
  - Male: 17%
  - Female: 17%
In your view, which of the following interventions have been used in your préfecture to mitigate violent extremism in your préfecture? (Multiple responses accepted)

- Security offered by local police/ The defense & security forces: 45%
- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups' messages: 34%
- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups' messages: 32%
- Engagement of youth as messengers of peace: 30%
- Developing trust among members of your district: 26%
- Engaging women as actors of positive change: 22%
- Mediating conflicts between migrant and host communities: 19%
- Don't know/ Refused to answer: 19%
In your view, which of the following interventions have been used in your préfecture to mitigate violent extremism in your préfecture? (Multiple responses accepted)

- Security offered by local police/ The defense & security forces
- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups’ messages
- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups’ messages
- Engagement of youth as messengers of peace
- Developing trust among members of your district
- Engaging women as actors of positive change
- Mediating conflicts between migrant and host communities

Don’t know/ Refused to answer

Male
Female

46% 45%
35% 31%
35% 28%
32% 27%
29% 21%
24% 20%
20% 20%
17% 22%
In your view, which of the following interventions have been used in your commune to mitigate violent extremism in your commune? (Multiple responses accepted)

<table>
<thead>
<tr>
<th>Interventions</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Security offered by local police/ The defense &amp; security forces</td>
<td>56%</td>
</tr>
<tr>
<td>Promotion &amp; dissemination of peace messages by governmental stakeholders</td>
<td>26%</td>
</tr>
<tr>
<td>counter violent extremist groups' messages</td>
<td></td>
</tr>
<tr>
<td>Promotion &amp; dissemination of peace messages by non-governmental stakeholders</td>
<td>21%</td>
</tr>
<tr>
<td>counter violent extremist groups' messages</td>
<td></td>
</tr>
<tr>
<td>Developing trust among members of your district</td>
<td>20%</td>
</tr>
<tr>
<td>Mediating conflicts between migrant and host communities</td>
<td>17%</td>
</tr>
<tr>
<td>Engagement of youth as messengers of peace</td>
<td>16%</td>
</tr>
<tr>
<td>Engaging women as actors of positive change</td>
<td>8%</td>
</tr>
<tr>
<td>Don't know/ Refused to answer</td>
<td>20%</td>
</tr>
</tbody>
</table>
In your view, which of the following interventions have been used in your commune to mitigate violent extremism in your commune? (Multiple responses accepted)

- Security offered by local police/ The defense & security forces: 56%
- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups’ messages: 26%
- Developing trust among members of your district: 22%
- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups’ messages: 21%
- Mediating conflicts between migrant and host communities: 18%
- Engagement of youth as messengers of peace: 17%
- Engaging women as actors of positive change: 9%
- Don’t know/Refused to answer: 20%
In your view, which of the following interventions have been effective in your district / commune / province / region / préfecture to mitigate violent extremism in your district / commune / province / region / préfecture?*
(Multiple responses accepted)

<table>
<thead>
<tr>
<th>Interventions</th>
<th>Ghana</th>
<th>Côte d’Ivoire</th>
<th>Burkina Faso</th>
<th>Togo</th>
<th>Benin</th>
</tr>
</thead>
<tbody>
<tr>
<td>Security offered by local police / The defense &amp; security forces</td>
<td>33%</td>
<td>42%</td>
<td>50%</td>
<td>46%</td>
<td>54%</td>
</tr>
<tr>
<td>Engagement of youth as messengers of peace</td>
<td>27%</td>
<td>22%</td>
<td>25%</td>
<td>32%</td>
<td>14%</td>
</tr>
<tr>
<td>Promotion &amp; dissemination of peace messages by non-governmental stakeholders</td>
<td>21%</td>
<td>14%</td>
<td>19%</td>
<td>29%</td>
<td>19%</td>
</tr>
<tr>
<td>Developing trust among members of your district</td>
<td>19%</td>
<td>27%</td>
<td>24%</td>
<td>24%</td>
<td>18%</td>
</tr>
<tr>
<td>Mediating conflicts between migrant and host communities</td>
<td>14%</td>
<td>19%</td>
<td>16%</td>
<td>18%</td>
<td>14%</td>
</tr>
<tr>
<td>Don’t know/Refused to answer</td>
<td>12%</td>
<td>28%</td>
<td>17%</td>
<td>19%</td>
<td>19%</td>
</tr>
</tbody>
</table>

In your view, which of the following interventions have been effective in your district to mitigate violent extremism in your district? (Multiple responses accepted)

- Security offered by local police/ The defense & security forces: 33%
- Engagement of youth as messengers of peace: 27%
- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups' messages: 21%
- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups' messages: 20%
- Engaging women as actors of positive change: 20%
- Developing trust among members of your district: 19%
- Mediating conflicts between migrant and host communities: 14%
- Don't know/Refused to answer: 12%
In your view, which of the following interventions have been effective in your district to mitigate violent extremism in your district? (Multiple responses accepted)

- Security offered by local police / The defense & security forces
- Engagement of youth as messengers of peace
- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups’ messages
- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups’ messages
- Engaging women as actors of positive change
- Developing trust among members of your district
- Mediating conflicts between migrant and host communities
- Don’t know/Refused to answer

Gender breakdown:
- Male
- Female
In your view, which of the following interventions have been effective in your region to mitigate violent extremism in your region? (Multiple responses accepted)

- Security offered by local police/ The defense & security forces: 42%
- Developing trust among members of your district: 27%
- Engagement of youth as messengers of peace: 22%
- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups' messages: 20%
- Mediating conflicts between migrant and host communities: 19%
- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups' messages: 14%
- Engaging women as actors of positive change: 10%
- Don’t know/Refused to answer: 28%
In your view, which of the following interventions have been effective in your region to mitigate violent extremism in your region? (Multiple responses accepted)

- Security offered by local police / The defense & security forces
- Developing trust among members of your district
- Engagement of youth as messengers of peace
- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups’ messages
- Mediating conflicts between migrant and host communities
- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups’ messages...
- Engaging women as actors of positive change
- Mediation provided by traditional authorities
- Don’t know/Refused to answer

(Male Female)

Security offered by local police / The defense & security forces: 39% (Female) 43% (Male)
Developing trust among members of your district: 26% (Female) 27% (Male)
Engagement of youth as messengers of peace: 21% (Female) 24% (Male)
Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups’ messages: 24% (Female) 20% (Male)
Mediating conflicts between migrant and host communities: 19% (Female) 20% (Male)
Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups’ messages: 13% (Female) 15% (Male)
Engaging women as actors of positive change: 12% (Female) 10% (Male)
Mediation provided by traditional authorities: 1% (Female) 1% (Male)
Don’t know/Refused to answer: 31% (Female) 27% (Male)
**In your view, which of the following interventions have been effective in your province to mitigate violent extremism in your province?** (Multiple responses accepted)

<table>
<thead>
<tr>
<th>Intervention</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Security offered by local police/ The defense &amp; security forces</td>
<td>50%</td>
</tr>
<tr>
<td>Engagement of youth as messengers of peace</td>
<td>25%</td>
</tr>
<tr>
<td>Developing trust among members of your district</td>
<td>24%</td>
</tr>
<tr>
<td>Promotion &amp; dissemination of peace messages by governmental stakeholders</td>
<td>19%</td>
</tr>
<tr>
<td>to counter violent extremist groups’ messages</td>
<td></td>
</tr>
<tr>
<td>Promotion &amp; dissemination of peace messages by non-governmental stakeholders</td>
<td>19%</td>
</tr>
<tr>
<td>to counter violent extremist groups’ messages</td>
<td></td>
</tr>
<tr>
<td>Mediating conflicts between migrant and host communities</td>
<td>16%</td>
</tr>
<tr>
<td>Engaging women as actors of positive change</td>
<td>9%</td>
</tr>
<tr>
<td>Don’t know/ Refused to answer</td>
<td>17%</td>
</tr>
</tbody>
</table>
In your view, which of the following interventions have been effective in your province to mitigate violent extremism in your province? (Multiple responses accepted)

- Security offered by local police/ The defense & security forces: 50% (Male), 49% (Female)
- Developing trust among members of your district: 26% (Male), 22% (Female)
- Engagement of youth as messengers of peace: 24% (Male), 26% (Female)
- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups' messages: 20% (Male), 19% (Female)
- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups' messages: 18% (Male), 19% (Female)
- Mediating conflicts between migrant and host communities: 17% (Male), 15% (Female)
- Engaging women as actors of positive change: 9% (Male), 10% (Female)
- Don't know/Refused to answer: 14% (Male), 16% (Female)
In your view, which of the following interventions have been effective in your préfecture to mitigate violent extremism in your préfecture? (Multiple responses accepted)

- Security offered by local police/The defense & security forces: 46%
- Engagement of youth as messengers of peace: 32%
- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups' messages: 29%
- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups' messages: 29%
- Developing trust among members of your district: 24%
- Engaging women as actors of positive change: 22%
- Mediating conflicts between migrant and host communities: 18%
- Don't know/Refused to answer: 19%
In your view, which of the following interventions have been effective in your préfecture to mitigate violent extremism in your préfecture? (Multiple responses accepted)

- Security offered by local police / The defense & security forces
  - Male: 46%
  - Female: 45%

- Engagement of youth as messengers of peace
  - Male: 35%
  - Female: 27%

- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups’ messages
  - Male: 32%
  - Female: 25%

- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups’ messages
  - Male: 31%
  - Female: 25%

- Developing trust among members of your district
  - Male: 25%
  - Female: 22%

- Engaging women as actors of positive change
  - Male: 24%
  - Female: 19%

- Mediating conflicts between migrant and host communities
  - Male: 20%
  - Female: 16%

- Don’t know/Refused to answer
  - Male: 18%
  - Female: 23%

Togo
In your view, which of the following interventions have been effective in your commune to mitigate violent extremism in your commune? (Multiple responses accepted)

- Security offered by local police/ The defense & security forces: 54%
- Promotion & dissemination of peace messages by governmental stakeholders counter violent extremist groups' messages: 24%
- Promotion & dissemination of peace messages by non-governmental stakeholders counter violent extremist groups' messages: 19%
- Developing trust among members of your district: 18%
- Engagement of youth as messengers of peace: 14%
- Mediating conflicts between migrant and host communities: 14%
- Engaging women as actors of positive change: 9%
- Don't know/Refused to answer: 19%
In your view, which of the following interventions have been effective in your commune to mitigate violent extremism in your commune? (Multiple responses accepted)

<table>
<thead>
<tr>
<th>Intervention</th>
<th>Male</th>
<th>Female</th>
</tr>
</thead>
<tbody>
<tr>
<td>Security offered by local police / The defense &amp; security forces</td>
<td>53%</td>
<td>55%</td>
</tr>
<tr>
<td>Promotion &amp; dissemination of peace messages by governmental stakeholders counter violent extremist groups’ messages</td>
<td>24%</td>
<td>24%</td>
</tr>
<tr>
<td>Promotion &amp; dissemination of peace messages by non-governmental stakeholders counter violent extremist groups’ messages</td>
<td>18%</td>
<td>19%</td>
</tr>
<tr>
<td>Developing trust among members of your district</td>
<td>18%</td>
<td>18%</td>
</tr>
<tr>
<td>Engagement of youth as messengers of peace</td>
<td>15%</td>
<td>13%</td>
</tr>
<tr>
<td>Mediating conflicts between migrant and host communities</td>
<td>13%</td>
<td>14%</td>
</tr>
<tr>
<td>Engaging women as actors of positive change</td>
<td>10%</td>
<td>8%</td>
</tr>
<tr>
<td>Don’t know/ Refused to answer</td>
<td>19%</td>
<td>19%</td>
</tr>
</tbody>
</table>
Are you aware of national level strategies to address violent extremism?

- Ghana: 41% Yes, 49% No, 10% Don't know/Refused to answer
- Côte d'Ivoire: 32% Yes, 59% No, 9% Don't know/Refused to answer
- Burkina Faso: 39% Yes, 49% No, 12% Don't know/Refused to answer
- Togo: 52% Yes, 30% No, 18% Don't know/Refused to answer
- Benin: 38% Yes, 56% No, 6% Don't know/Refused to answer
Are you aware of national level strategies to address violent extremism?

All Respondents
- Yes: 41%
- No: 49%
- Don't know/Refused to answer: 10%

Age Group
- Age 18-35
  - Yes: 40%
  - No: 51%
  - Don't know/Refused to answer: 9%
- Age 36+
  - Yes: 41%
  - No: 47%
  - Don't know/Refused to answer: 12%

Gender
- Male
  - Yes: 40%
  - No: 51%
  - Don't know/Refused to answer: 9%
- Female
  - Yes: 42%
  - No: 47%
  - Don't know/Refused to answer: 11%
Are you aware of national level strategies to address violent extremism?

<table>
<thead>
<tr>
<th>Religion</th>
<th>Yes</th>
<th>No</th>
<th>Don’t know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christian</td>
<td>41%</td>
<td>49%</td>
<td>10%</td>
</tr>
<tr>
<td>Muslim</td>
<td>42%</td>
<td>49%</td>
<td>8%</td>
</tr>
<tr>
<td>Other</td>
<td>36%</td>
<td>46%</td>
<td>18%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Ethnicity</th>
<th>Yes</th>
<th>No</th>
<th>Don’t know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dagaaba (n=334)</td>
<td>46%</td>
<td>39%</td>
<td>16%</td>
</tr>
<tr>
<td>Grusi (n=296)</td>
<td>45%</td>
<td>49%</td>
<td>6%</td>
</tr>
<tr>
<td>Other* (n=906)</td>
<td>38%</td>
<td>52%</td>
<td>10%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Region</th>
<th>Yes</th>
<th>No</th>
<th>Don’t know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Upper East</td>
<td>38%</td>
<td>54%</td>
<td>8%</td>
</tr>
<tr>
<td>Upper West</td>
<td>45%</td>
<td>41%</td>
<td>15%</td>
</tr>
</tbody>
</table>

*Other includes other ethnic groups, don’t know and refused to answer.
Are you aware of national level strategies to address violent extremism?

**Age Group**
- **Age 18-35**
  - Yes: 32%
  - No: 60%
  - Don't know/Refused to answer: 8%
- **Age 36+**
  - Yes: 33%
  - No: 57%
  - Don't know/Refused to answer: 9%

**Gender**
- **Male**
  - Yes: 35%
  - No: 57%
  - Don't know/Refused to answer: 8%
- **Female**
  - Yes: 27%
  - No: 62%
  - Don't know/Refused to answer: 11%
Are you aware of national level strategies to address violent extremism?

**Religion**
- Christian: 37% Yes, 56% No, 7% Don't know/Refused to answer
- Muslim: 33% Yes, 59% No, 8% Don't know/Refused to answer
- Other: 29% Yes, 60% No, 11% Don't know/Refused to answer

**Ethnicity**
- Sénoufo (n=708): 30% Yes, 64% No, 6% Don't know/Refused to answer
- Malinké (n=222): 35% Yes, 55% No, 10% Don't know/Refused to answer
- Other* (n=578): 34% Yes, 54% No, 12% Don't know/Refused to answer

**District**
- Denguélé: 35% Yes, 48% No, 17% Don't know/Refused to answer
- Savanes: 29% Yes, 65% No, 6% Don't know/Refused to answer
- Zanzan: 37% Yes, 50% No, 12% Don't know/Refused to answer

*Other includes other ethnic groups, don’t know and refused to answer.
Are you aware of national level strategies to address violent extremism?

**All Respondents**
- Yes: 39%
- No: 49%
- Don't know/Refused to answer: 12%

**Age Group**
- Age 18-35
  - Yes: 39%
  - No: 48%
  - Don't know/Refused to answer: 13%
- Age 36+
  - Yes: 39%
  - No: 50%
  - Don't know/Refused to answer: 11%

**Gender**
- Male
  - Yes: 42%
  - No: 46%
  - Don't know/Refused to answer: 12%
- Female
  - Yes: 35%
  - No: 52%
  - Don't know/Refused to answer: 13%
Are you aware of national level strategies to address violent extremism?

<table>
<thead>
<tr>
<th>Religion</th>
<th>Yes</th>
<th>No</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christian</td>
<td>44%</td>
<td>49%</td>
<td>7%</td>
</tr>
<tr>
<td>Muslim</td>
<td>32%</td>
<td>52%</td>
<td>17%</td>
</tr>
<tr>
<td>Other</td>
<td>50%</td>
<td>43%</td>
<td>7%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Ethnicity</th>
<th>Yes</th>
<th>No</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bissa (n=247)</td>
<td>34%</td>
<td>32%</td>
<td>33%</td>
</tr>
<tr>
<td>Mossi (n=392)</td>
<td>39%</td>
<td>54%</td>
<td>7%</td>
</tr>
<tr>
<td>Other* (n=639)</td>
<td>40%</td>
<td>52%</td>
<td>9%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Province</th>
<th>Yes</th>
<th>No</th>
<th>Don't know/Refused to answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Comoé</td>
<td>23%</td>
<td>72%</td>
<td>5%</td>
</tr>
<tr>
<td>Boulgou</td>
<td>36%</td>
<td>31%</td>
<td>33%</td>
</tr>
<tr>
<td>Sissili</td>
<td>5%</td>
<td>76%</td>
<td>19%</td>
</tr>
<tr>
<td>Nahouri</td>
<td>38%</td>
<td>55%</td>
<td>7%</td>
</tr>
<tr>
<td>Zoundweogo</td>
<td>24%</td>
<td>75%</td>
<td>1%</td>
</tr>
<tr>
<td>Gourma</td>
<td>66%</td>
<td>29%</td>
<td>5%</td>
</tr>
<tr>
<td>Bougouriba</td>
<td>62%</td>
<td>37%</td>
<td>1%</td>
</tr>
<tr>
<td>Poni</td>
<td>71%</td>
<td>26%</td>
<td>3%</td>
</tr>
</tbody>
</table>

*Other includes other ethnic groups, don’t know and refused to answer.
Are you aware of national level strategies to address violent extremism?

**All Respondents**
- Yes: 52%
- No: 30%
- Don't know/Refused to answer: 18%

**Age Group**
- Age 18-35
  - Yes: 51%
  - No: 29%
  - Don't know/Refused to answer: 20%
- Age 36+
  - Yes: 53%
  - No: 30%
  - Don't know/Refused to answer: 17%

**Gender**
- Male
  - Yes: 53%
  - No: 29%
  - Don't know/Refused to answer: 18%
- Female
  - Yes: 51%
  - No: 31%
  - Don't know/Refused to answer: 19%
Are you aware of national level strategies to address violent extremism?

**Religion**
- Christian: Yes - 59%, No - 25%, Don't know/Refused to answer - 16%
- Muslim: Yes - 47%, No - 37%, Don't know/Refused to answer - 16%
- Other: Yes - 51%, No - 28%, Don't know/Refused to answer - 21%

**Ethnicity**
- Moba (n=859): Yes - 55%, No - 25%, Don't know/Refused to answer - 20%
- Tchokossi (n=233): Yes - 33%, No - 46%, Don't know/Refused to answer - 21%
- Other* (n=413): Yes - 59%, No - 30%, Don't know/Refused to answer - 11%

**Préfecture**
- Cinkassé: Yes - 67%, No - 26%, Don't know/Refused to answer - 8%
- Oti: Yes - 38%, No - 46%, Don't know/Refused to answer - 16%
- Tandjoaré: Yes - 51%, No - 11%, Don't know/Refused to answer - 38%
- Tône: Yes - 59%, No - 28%, Don't know/Refused to answer - 13%

*Other includes other ethnic groups, don’t know and refused to answer.
Are you aware of national level strategies to address violent extremism?

**Age Group**
- **Age 18-35**
  - Yes: 36%
  - No: 59%
  - Don't know/Refused to answer: 5%

- **Age 36+**
  - Yes: 40%
  - No: 52%
  - Don't know/Refused to answer: 8%

**Gender**
- **Male**
  - Yes: 39%
  - No: 55%
  - Don't know/Refused to answer: 6%

- **Female**
  - Yes: 36%
  - No: 57%
  - Don't know/Refused to answer: 7%
Are you aware of national level strategies to address violent extremism?

### Religion

- **Christian**: 41% Yes, 51% No, 8% Don't know/Refused to answer
- **Muslim**: 35% Yes, 60% No, 5% Don't know/Refused to answer
- **Other**: 42% Yes, 48% No, 9% Don't know/Refused to answer

### Ethnicity

- **Batonoum (n=272)**: 33% Yes, 58% No, 9% Don't know/Refused to answer
- **Peul (n=204)**: 40% Yes, 53% No, 7% Don't know/Refused to answer
- **Other* (n=1,036)**: 38% Yes, 56% No, 6% Don't know/Refused to answer

### Department

- **Alibori**: 28% Yes, 65% No, 7% Don't know/Refused to answer
- **Atacora**: 49% Yes, 45% No, 6% Don't know/Refused to answer

*Other includes other ethnic groups, don’t know and refused to answer.*
In your view, who are the key institutions or stakeholders that effectively mitigate violent extremism at the district / commune / province / region / préfecture level?*

(Multiple responses accepted)

<table>
<thead>
<tr>
<th>Institutions</th>
<th>Ghana</th>
<th>Côte d'Ivoire</th>
<th>Burkina Faso</th>
<th>Togo</th>
<th>Benin</th>
</tr>
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<tbody>
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<td>Local police / Defense &amp; security forces</td>
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<td>58%</td>
<td>63%</td>
<td>63%</td>
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<td>13%</td>
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<td>15%</td>
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Social Cohesion
I am going to read out two statements. Please tell me which statement is closest to your opinion.

People like you can freely express your opinions about issues that you care about

People like you cannot freely express your opinions about issues that you care about

Don't know/Refused to answer
I am going to read out two statements. Please tell me which statement is closest to your opinion.

- The concerns of the people living in your district/ commune are reflected in the policies and actions of the government*
- The concerns of the people living in your district / commune are not reflected in the policies and actions of the government*

* Ghana: district. Benin, Burkina Faso, Côte d’Ivoire, Togo: commune
I am going to read out two statements. Please tell me which statement is closest to your opinion.

The concerns of the people living in your district are reflected in the policies and actions of the government

The concerns of the people living in your district are not reflected in the policies and actions of the government

Don't know/Refused to answer

[Bar chart showing the distribution of responses by gender.]

Male
Female

58%
54%
38%
41%
4%
4%
I am going to read out two statements. Please tell me which statement is closest to your opinion.

The concerns of the people living in your commune are reflected in the policies and actions of the government

The concerns of the people living in your commune are not reflected in the policies and actions of the government

Don't know/Refused to answer
I am going to read out two statements. Please tell me which statement is closest to your opinion.

The concerns of the people living in your commune are reflected in the policies and actions of the government

The concerns of the people living in your commune are not reflected in the policies and actions of the government

Don't know/Refused to answer

Male

Female

37% 55%

6% 8%

0% 10% 20% 30% 40% 50% 60%
I am going to read out two statements. Please tell me which statement is closest to your opinion.

The concerns of the people living in your commune are reflected in the policies and actions of the government

- Male: 44%
- Female: 41%

The concerns of the people living in your commune are not reflected in the policies and actions of the government

- Male: 44%
- Female: 46%

Don't know/Refused to answer

- Male: 11%
- Female: 13%
I am going to read out two statements. Please tell me which statement is closest to your opinion.

The concerns of the people living in your commune are reflected in the policies and actions of the government

The concerns of the people living in your commune are not reflected in the policies and actions of the government

Don't know/Refused to answer

[Bar chart showing the distribution of responses by gender.]
What is your key source of information for each of the following topics?

**Daily National News**

<table>
<thead>
<tr>
<th>Source of information</th>
<th>Ghana</th>
<th>Côte d’Ivoire</th>
<th>Burkina Faso</th>
<th>Togo</th>
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What is your key source of information for each of the following topics?

**Local politics**

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What is your key source of information for each of the following topics?

**Understanding the government**

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<th>Togo</th>
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</table>
What is your key source of information for each of the following topics?

**Understanding the non-state armed actors**

<table>
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<th>Côte d'Ivoire</th>
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Identity
People choose to define themselves in different ways. Some identify themselves by their nationality. Others choose religion or ethnicity or tribe. Some others choose their status in the family. What would you think is your dominant identity? Please rank the first three, in order of importance to you:

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<th>First most important</th>
<th>Second most important</th>
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<td>Ethnicity (38%)</td>
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<td>Nationality (35%)</td>
<td>Family name (34%)</td>
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<td>Togo</td>
<td>Family name (34%)</td>
<td>Nationality (33%)</td>
<td>Ethnicity (23%)</td>
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<tr>
<td>Benin</td>
<td>Family name (29%)</td>
<td>Ethnicity (29%)</td>
<td>Nationality (25%)</td>
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</table>
Demographics
Demographics

Economic situation

1. I have trouble feeding myself and my family and buying even the most essential things for survival
2. I have enough means for survival, but I do not have enough money for extra things
3. I am able to afford a few extra things
4. I am able to afford most things I want
5. Don’t know/Refused to answer

What is your religion?

1. Christian
2. Muslim
3. Other
4. None
I have trouble feeding myself and my family and buying even the most essential things for survival

I have enough means for survival, but I do not have enough money for extra things

I am able to afford a few extra things

I am able to afford most things I want

Don't know/Refused to answer

Muslim

Christian

Other

Economic situation

What is your religion?
I have trouble feeding myself and my family and buying even the most essential things for survival.

I have enough means for survival, but I do not have enough money for extra things.

I am able to afford a few extra things.

I am able to afford most things I want.

Don't know/Refused

Muslim: 53%
Christian: 27%
Other: 19%

What is your religion?
<table>
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<th>Demographics</th>
<th>Percentages</th>
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<td></td>
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<tr>
<td>Urban</td>
<td>17%</td>
</tr>
<tr>
<td>Rural</td>
<td>83%</td>
</tr>
<tr>
<td>Tone</td>
<td></td>
</tr>
<tr>
<td>Oti</td>
<td>28%</td>
</tr>
<tr>
<td>Tandjoare</td>
<td>18%</td>
</tr>
<tr>
<td>Cinkasse</td>
<td>12%</td>
</tr>
<tr>
<td>Prefecture</td>
<td></td>
</tr>
<tr>
<td>Moba</td>
<td>57%</td>
</tr>
<tr>
<td>Tchokossi</td>
<td>15%</td>
</tr>
<tr>
<td>Other</td>
<td>27%</td>
</tr>
</tbody>
</table>
Demographics

I have trouble feeding myself and my family and buying even the most essential things for survival | 64%
---|---
I have enough means for survival, but I do not have enough money for extra things | 29%
I am able to afford a few extra things | 3%
I am able to afford most things I want | 1%
Don't know/Refused | 3%

Economic situation

What is your religion?

Christian | 33%
Muslim | 30%
Other | 37%
I have trouble feeding myself and my family and buying even the most essential things for survival. I have enough means for survival, but I do not have enough money for extra things. I am able to afford a few extra things. I am able to afford most things I want. Don't know/Refused. Muslim, 58%. Christian, 27%. Other, 15%.

Demographics

What is your religion?

Economic situation